

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

10/2/00

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499326835

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN

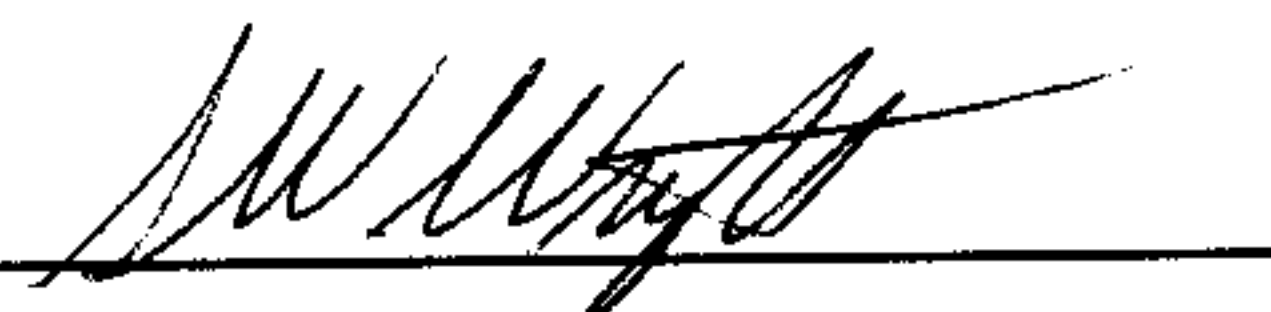
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-35137

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JAMES P. MAHON AND KATHRYN R. MAHON, HUSBAND AND WIFE under date of NOVEMBER 2ND 1998 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1998-45514/INST# 1999-01809, at Page No. _ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 2ND day of OCTOBER, 2000.

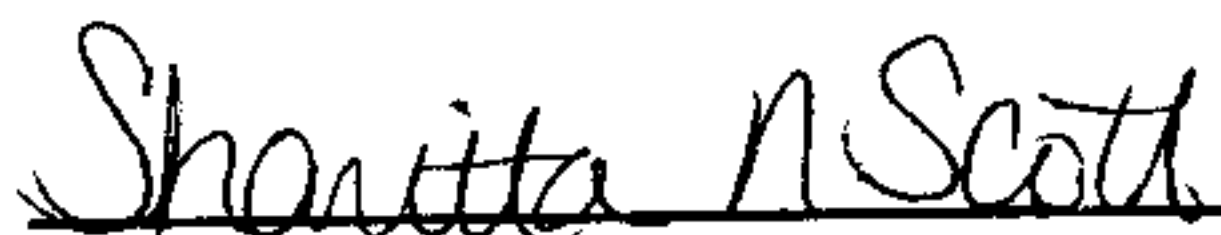
AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 2ND day of OCTOBER, 2000 .



05/10/2004 Notary Public

10/06/2000-35137
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MHB 12.00