

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT**  
**FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

57605

|   |  |                                    |  |  |  |
|---|--|------------------------------------|--|--|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  |  | No. of Additional Sheets Presented |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |  |
| 1. Return copy or recorded original acknowledgement to:<br><br><b>W. Howard Donovan, III</b><br><b>Johnston &amp; Conwell, L.L.C.</b><br><b>800 Shades Creek Parkway, Suite 325</b><br><b>Birmingham, Alabama 35209</b><br><br>Pre-paid Acct. # _____ |  |                                    |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><br><br><br><br><br><br><br><br><div style="text-align: center;">             Inst # 2000-35053<br/>             08:19 AM 08/20/00<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             003 HMB 17.00           </div> |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>Rainbow Technology Corporation</b><br><b>Post Office Box 26445</b><br><b>Birmingham, Alabama 35226</b><br><br>Social Security/Tax ID # _____                                    |  |                                    |  |  |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><br><br><br><br><br><br><br><br>Social Security/Tax ID # _____   |  |                                    |  |  |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E   |  |                                    |  | FILED WITH:<br><br><div style="text-align: center;"> <b>Probate Judge</b> </div>   |  |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><br><b>The Industrial Development Board</b><br><b>of the City of Pelham</b><br><b>City Hall</b><br><b>Pelham, Alabama 35124</b><br>Social Security/Tax ID # _____               |  |                                    |  | 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br><b>Protective Life Insurance Company</b><br><b>Post Office Box 2606</b><br><b>Birmingham, Alabama 35202</b>   |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E   |  |                                    |  |  |  |



All items (whether or not fixtures) of furniture, furnishings, machinery, equipment and other personal property described in Exhibit A attached hereto and made a part hereof.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

200

500

Check X if covered: ☐ Products of Collateral are also covered.

|   |   |
|---|---|
| <p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p> <p><br/>_____<br/>Signature(s) of Debtor(s)</p> <p>_____<br/>Signature(s) of Debtor(s)</p> <p><b>RAINBOW TECHNOLOGY CORPORATION</b><br/>Type Name of Individual or Business</p> | <p>7. Complete only when filing with the Judge of Probate:<br/>The initial indebtedness secured by this financing statement is \$ <b>638,882.60</b></p> <p>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>N/A</b></p> <p>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</p> <p>_____<br/>Signature(s) of Secured Party(ies)<br/>(Required only if filed without debtor's Signature — see Box 6)</p> <p><br/>_____<br/>Signature(s) of Secured Party(ies) or Assignee</p> <p>_____<br/>Signature(s) of Secured Party(ies) or Assignee</p> <p><b>THE INDUSTRIAL DEVELOPMENT BOARD OF THE</b><br/>CITY OF DURHAM<br/>Type Name of Individual or Business</p> |
|---|---|

**EXHIBIT A**  
  
to  
**FINANCING STATEMENT**  
filed by  
**RAINBOW TECHNOLOGY CORPORATION,**  
as Debtor,  
and  
**THE INDUSTRIAL DEVELOPMENT BOARD**  
**OF THE CITY OF PELHAM,**  
**as Secured Party**

The collateral covered by the Financing Statement of which this Exhibit A forms a part consists of all items (whether or not fixtures) of machinery, equipment, furniture, furnishings, or other personal property which now are or shall hereafter become by the terms of the "security agreement" hereinafter referred to part of the "Equipment" as therein defined and which, as such "Equipment", shall be subject to the lien or demise of said "security agreement". The said "security agreement" consists of a Lease Agreement dated as of September 1, 1990, between The Industrial Development Board of the City of Pelham (the "Secured Party") and Rainbow Technology Corporation (the "Debtor"). An assignment of the interest of the Secured Party in said Lease Agreement has been made to First Commercial Bank under a Security and Indenture Agreement dated as of September 1, 1990. The items (whether or not fixtures) of machinery, equipment, furniture, furnishings and other personal property covered by this Financing Statement are to be located in or about the land specifically described on Attachment No. 1 of this Financing Statement. The execution and filing of this Financing Statement in no way constitutes an admission that the collateral covered by this Financing Statement is not part of an industrial development board financing specifically exempted from the Alabama Uniform Commercial Code by the provisions of Section 9-104 thereof.

**ATTACHMENT NO. 1**

**to  
EXHIBIT A  
forming a part of the  
FINANCING STATEMENT  
filed by  
RAINBOW TECHNOLOGY CORPORATION,  
as Debtor,  
and  
THE INDUSTRIAL DEVELOPMENT BOARD  
OF THE CITY OF PELHAM,  
as Secured Party**

The following described parcel of land situated in Shelby County, Alabama, described as follows:

Part of Block 2 of Cahaba Valley Park North as recorded in Map Book 13, Page 140, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commence at centerline PT Station 43+18.73 of Cahaba Valley Parkway; thence run east along the centerline of Cahaba Valley Parkway for 73.40 feet; thence run 90°-00' left and run north for 30.00 feet to the point of beginning; thence continue north along the same course for 300.0 feet to a point on the north boundary of Block 2 of Cahaba Valley Park North; thence 90°-00' right and run east along said boundary line for 171.87 feet to a point on the south line of a 50 feet wide Alabama Power Company right of way; thence 10°-48'-30" left and run northeasterly along said right of way line for 123.29 feet to an angle point; thence run 0°-49'-32" left and run northeasterly along said right of way for 109.28 feet; thence run 101°-38'-02" right and run south for 345.16 feet to a point on the north right of way line of Cahaba Valley Parkway; thence 90°-00' right and run west along said right of way line for 400.0 feet to the point of beginning. Said parcel contains 125,056.284 square feet, more or less.

The record owner of the above-described parcel of real property is The Industrial Development Board of the City of Pelham, a public corporation under the laws of the State of Alabama.

W20361

**Inst # 2000-35053**

**10/06/2000-35053  
08:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HMB 17.00**