

0006085
Tate/Richey

When recorded mail to
RAMSEY & ASSOCAITES, LLC
300 OFFICE PARK DR., STE 309
BIRMINGHAM, AL 35223
LIEN RELEASE DEPT.

Project #: **MERS**

Assignor #: **1261364**

Pool #:

PIN/Tax ID #:

Investor #: **0176687734**

Property Address:
251 WHISPERING PINES DR
VINCENT

AL 35178

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **JOEL L RICHEY AND DAWN R RICHEY**

Mortgagee: **MORTGAGEAMERICA, INC**

Loan Amount: **\$ 131,000.00**

Date of Mortgage: **01-27-1998**

Date Recorded: **02-02-1998**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1998-03331**

Comments: **LOT 6, ACCORDING TO THE SURVEY OF WHISPERING PINES I, AS RECORDED IN MAP BOOK 11, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** County, State of **Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **08/17/2000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Witness: **Sarah Dunlap**


Witness: **Sheila Collins**



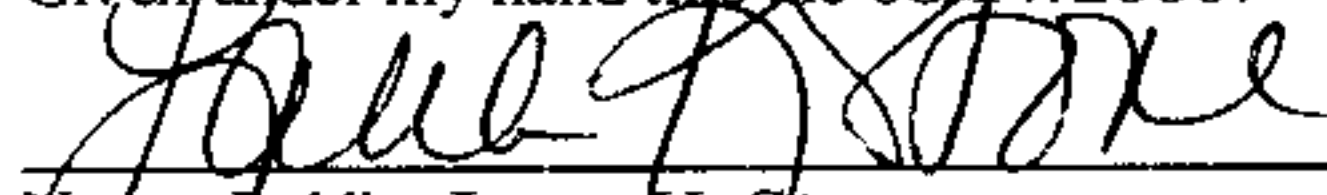

Kari K. MacEwan
Vice President

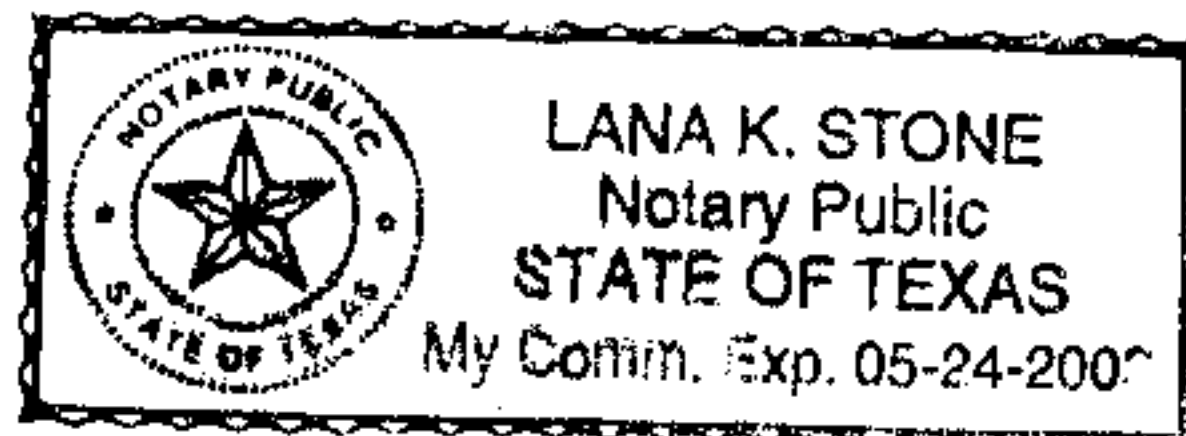
Cindy L. Garvin
Assistant Secretary

State of **TX**
County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Kari K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026**, whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **08/17/2000**.


Notary Public: **Lana K. Stone**
My Commission Expires: **05-24-2003**



Document Prepared by
SARAH DUNLAP

Inst # **2000-35048**

10/06/2000-35048
08:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00