

STATE OF ALABAMA)

JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned **FIRST FEDERAL SAVINGS BANK** does hereby transfer and assign unto:

**CITIMORTGAGE, INC.
12855 NORTH OUTER FORTY DRIVE
ST. LOUIS, MO 63141**

that certain mortgage executed by Deborah Golden Smith and John Barron Smith,
her husband to
FIRST FEDERAL SAVINGS BANK, said mortgage being dated October 4, 2000 and
being recorded in 2000 at page 35014, in the office of the
Judge of Probate of SHELBY County, Alabama, together with the indebtedness secured
thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this agreement on this
4th day of October, 2000.

FIRST FEDERAL SAVINGS BANK

Bob Nelson

by: Bob Nelson

Its' Assistant Vice President
Inst # 2000-35015

STATE OF ALABAMA)

JEFFERSON COUNTY)

**10/05/2000-35015
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00**

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby
certify that Bob Nelson, whose name as Assistant Vice
President of First Federal Savings Bank, a Corporation, is signed to
the foregoing instrument, and who is know to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full power and
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 4th day of October,
2000.

(SEAL)

Peggy Wilson
Notary Public

My Commission Expires:

1-6-04

STIGGS PATTON, KIEROE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

PREPARED BY: Bob Nelson
First Federal Savings Bank
1630 Fourth Avenue North
Bessemer, Alabama 35020