

ASSIGNMENT OF MORTGAGE

STATE OF Alabama)
St. Clair COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Edward Neal Johnson and wife, * on the 28th day of September, 2000, and recorded in 2000, Page 34995, of the records of the Probate Office of St. Clair County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows: *Diane W. Johnson

Exhibit "A" is attached hereto and made a part hereof.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, Vice-President, and attested by June H. Langston, its Vice-President, all as of the 28th day of September 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Laurie W. Trimm
Laurie W. Trimm
Its Vice-President

Attest: June H. Langston
By: June H. Langston
June H. Langston
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of Sept., 2000.
Angela Carter Brazzell
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 390E
Birmingham, AL 35223

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 2000-34996

10/05/2000-34996
08:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

EXHIBIT A
LEGAL DESCRIPTION

Part of Section 29, Township 16 South, Range 2 East, and being more particularly described as follows:

Commence at the Northwest corner of Section 29, Township 16 South, Range 2 East; thence East along the North line of said section 1356.01 feet; thence 67 degrees 34 minutes 43 seconds to the right Southeasterly 285.00 feet to the point of beginning of tract herein described; thence continue along the last named course 463.82 feet to the Northwesterly right of way line of Highway #411; thence 109 degrees 04 minutes 31 seconds to the left Northeasterly along said right of way line 112.24 feet; thence 92 degrees 06 minutes 22 seconds to the left Northwesterly along said right of way line 10.44 feet; thence 92 degrees 28 minutes 01 seconds to the right Northeasterly along said right of way line 103.41 feet; thence 71 degrees 17 minutes 04 seconds to the left Northwesterly 384.31 feet; thence 90 degrees 00 minutes to the left Southwesterly 200.00 feet to the point of beginning.

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