

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 290E
Birmingham, AL 35223

Send Tax Notice To:
Edward Neal Johnson and Diane Michelle
Johnson
1500 Morris Drive
Moody, AL 35004

STATE OF ALABAMA)
 :
COUNTY OF ST. CLAIR) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Two Hundred Thirty-Four Thousand Two Hundred and 00/100 (\$234,200.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Wright Homes, Inc., an Alabama corporation** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Edward Neal Johnson and Diane Michelle Johnson**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **St. Clair**, State of Alabama, to-wit:

Part of Section 29, Township 16 South, Range 2 East, and being more particularly described as follows:

Commence at the Northwest corner of Section 29, Township 16 South, Range 2 East; thence East along the North line of said section 1356.01 feet; thence 67 degrees 34 minutes 43 seconds to the right Southeasterly 285.00 feet to the point of beginning of tract herein described; thence continue along the last named course 463.82 feet to the Northwesterly right of way line of Highway #411; thence 109 degrees 04 minutes 31 seconds to the left Northeasterly along said right of way line 112.24 feet; thence 92 degrees 06 minutes 22 seconds to the left Northwesterly along said right of way line 10.44 feet; thence 92 degrees 28 minutes 01 seconds to the right Northeasterly along said right of way line 103.41 feet; thence 71 degrees 17 minutes 04 seconds to the left Northwesterly 384.31 feet; thence 90 degrees 00 minutes to the left Southwesterly 200.00 feet to the point of beginning.

Subject To:

Ad valorem taxes for 2000 and subsequent years not yet due and payable until October 1, 2000. Existing covenants and restrictions, easements, building lines and limitations of record.

\$187,200.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

Inst # 2000-34994

10/05/2000-34994
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 61.00

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 25 day of September, 2000.

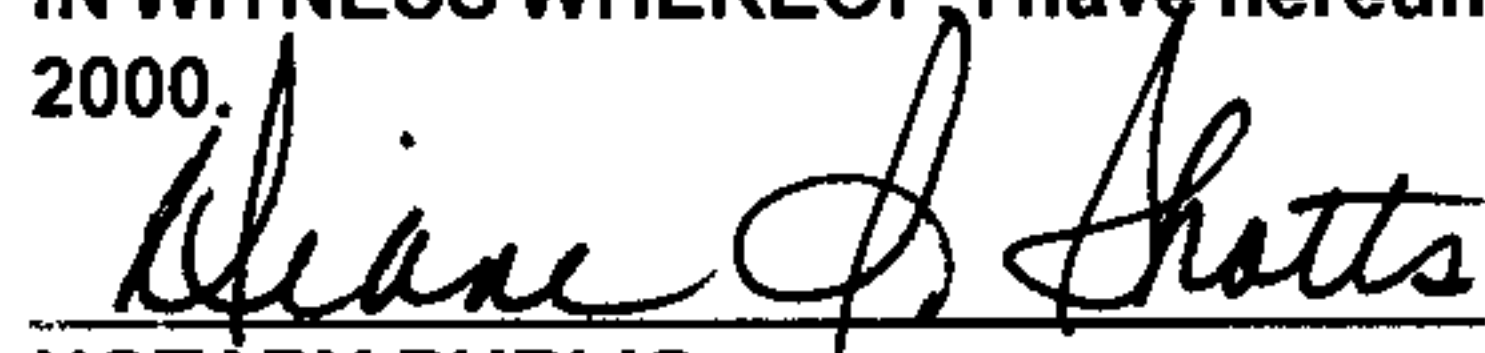
Wright Homes, Inc.


Richard Wright, President

STATE OF ALABAMA)
 :
COUNTY OF)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Richard Wright, whose name as President of Wright Homes, Inc., an Alabama corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 25 day of September, 2000.


NOTARY PUBLIC

My Commission Expires: 12-27-2002

Inst # 2000-34994

10/05/2000-34994
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 61.00