

Return to:(enclose self-addressed envelope)

Name: Judy M. Haynes
TransLand Financial Services, Inc.
Address: 2700 Westhall Lane, Suite 210
Maitland, FL 32751

Inst # 2000-34949

This Instrument prepared by:
Judy M. Haynes
TransLand Financial Services, Inc.
Address: 2700 Westhall Lane, Suite 210
Maitland, FL 32751

10/05/2000-34949
08:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2700 Westhall Lane, Suite 210 Maitland, Florida 32751 does hereby grant, sell, assign, transfer and convey unto **Fleet Mortgage Corp.**

under the laws of **South Carolina** a corporation organized and existing (herein "Assignee"), whose address is **1945 W. Palmetto Florence, South Carolina 29501**
a certain mortgage dated **September 8, 2000**, made and executed by **ROBERT M. KETCHUM and KAREN L. KETCHUM, HUSBAND AND WIFE**

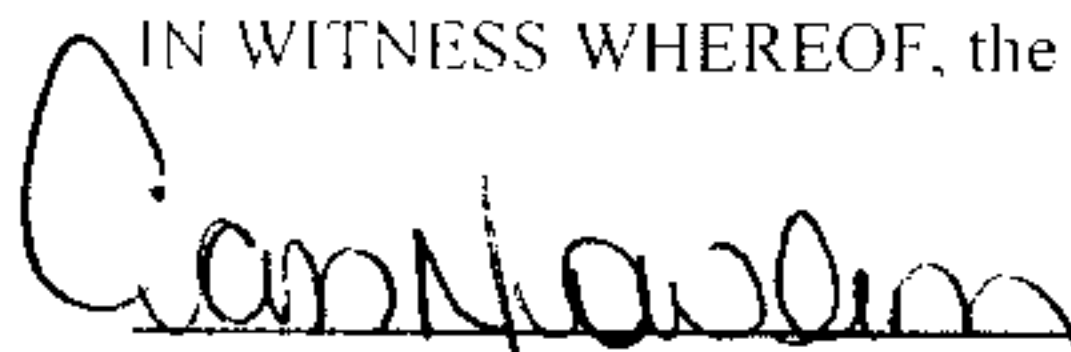
to and in favor of **TRANSLAND FINANCIAL SERVICES, INC.**
upon the following described property situated in **SHELBY** County, State of **ALABAMA**

LOT 66, 2ND SECTOR, ACCORDING TO THE SURVEY OF ALTADENA WOODS, 2ND AND 5TH SECTORS, AS RECORDED IN MAP BOOK 10, PAGE 54, IN THE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **ONE HUNDRED NINETY TWO THOUSAND SEVEN HUNDRED TWENTY AND 00/100** Inst. # **2000-32004** (**\$ 192,720.00**)
which Mortgage is recorded in Official Records **XXXXXX** **2000-32004** **XXXXXX** Public Records of **SHELBY** County, State of **ALABAMA**, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 13, 2000**.


CASS NOWLEN

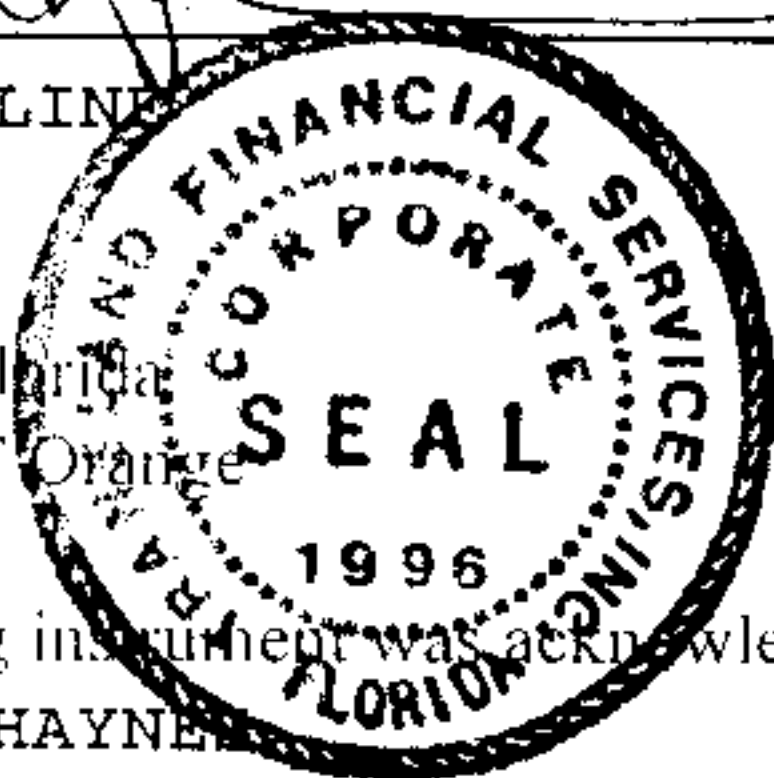
TransLand Financial Services, Inc.

(Assignor)


ASHLEY CLINCH
(SEAL)


JUDY M. HAYNES, Vice President

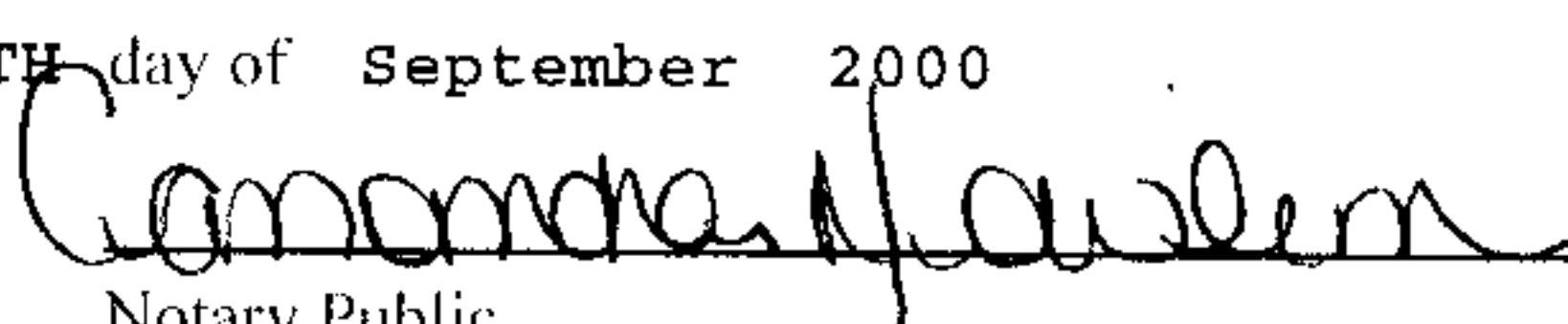
STATE OF FLORIDA
COUNTY OF Orange



The foregoing instrument was acknowledged before me this **13TH** day of **September 2000** by **JUDY M. HAYNES**, Vice President of TransLand Financial Services, Inc., a Florida corporation, on behalf of the corporation. Who is personally known to me and who did not take an oath.

Given under my hand and seal of office, this **13TH** day of **September 2000**

(SEAL)


Cassandra Nowlen
Notary Public

My Commission expires: **Cassandra Nowlen**
MY COMMISSION # CC878567 EXPIRES
December 6, 2003
BONDED THRU TROY FAIN INSURANCE, INC.