

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 0114135820729

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lot 15, according to the Map of Kingwood, as recorded in Map Book 6, Page 40, in the Probate Office of Shelby County, Alabama

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the ^{29th} day of September, 2000.

Countrywide Home Loans, Inc.

AFFIX CORPORATE SEAL

BY: 

Its

BRANDON SCIUMBATO, VICE PRESIDENT

ATTEST:



Its

CRAG ANDERSON, ASSISTANT SECRETARY

Inst # 2000-34902

10/04/2000-34902
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 15.00

STATE OF TEXAS
COUNTY OF COLLIN

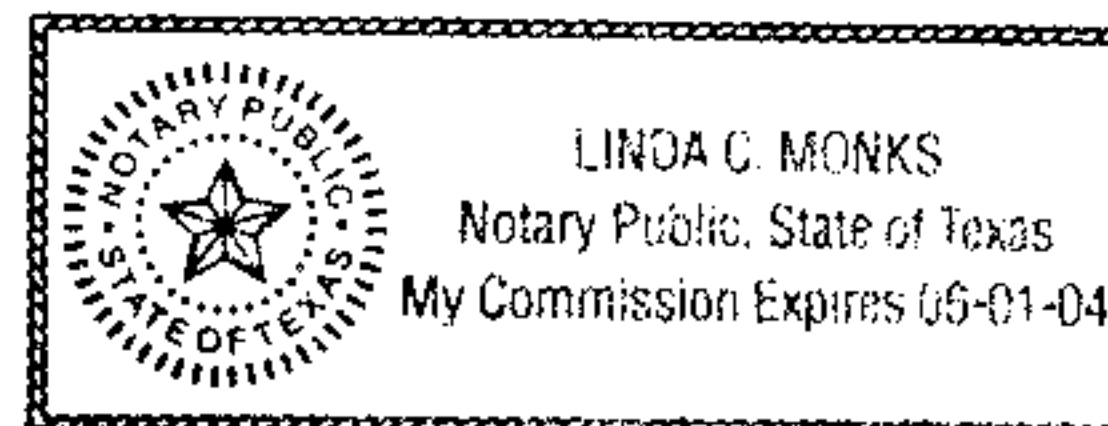
I, the undersigned authority in and for said State and County, hereby certify that BRANDON SCIUMBATO VICE PRESIDENT and CHAK ANDERSON ASSISTANT SECRETARY, whose name as Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 29th day of September, 2000.

Linda C. Monks
NOTARY PUBLIC
My Commission Expires: _____

Grantee's Address:

Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209



This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Frederick and Erika Hill

Inst # 2000-34902

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