

RETURN TO:
AMSOUTH BANK
MORTGAGE BANKING
RCN-6
P.O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 218886
PIF DATE : JULY 30, 1993
CURRENT NAME: LESTER & DIANE CRIGLER

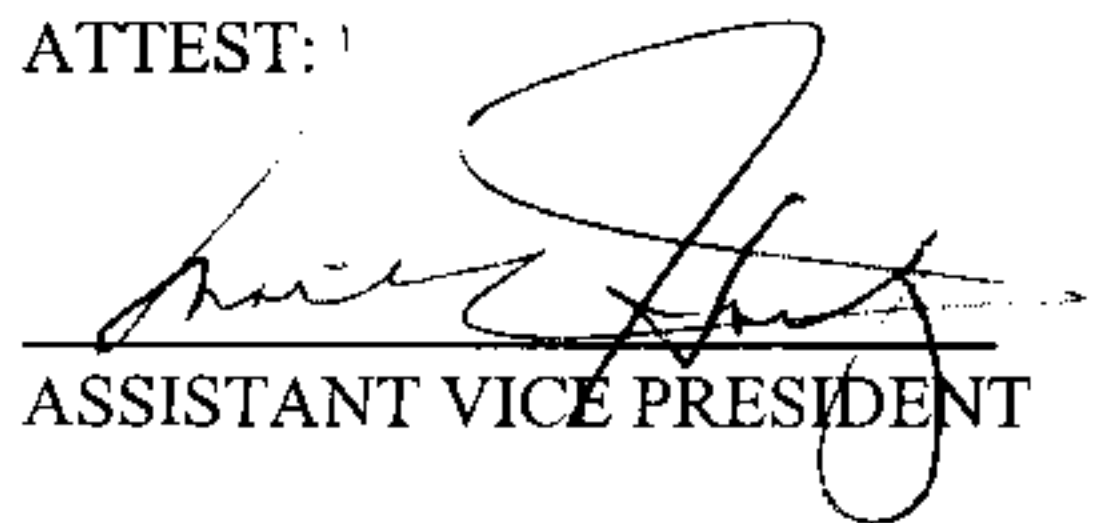
RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, F/K/A AMSOUTH BANK OF WALKER COUNTY, S/B/M AMSOUTH BANK OF ALABAMA, S/B/M AMSOUTH MORTGAGE COMPANY, INC, HAS RECEIVED PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING THE DATE OF MARCH 26, 1992, EXECUTED BY LESTER E CRIGLER AND WIFE, DIANE G CRIGLER TO AMSOUTH MORTGAGE COMPANY, INC RECORDED IN BOOK 400, PAGE 485 AND BOOK 1992, PAGE 3498 IN THE OFFICE OF THE JUDGE OF PROBATE IN THE COUNTY OF SHELBY, STATE OF ~~ALABAMA~~,
Alabama

PROPERTY ADDRESS IS: 2068 CAHABA CREST DRIVE, BIRMINGHAM, AL

AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON SEPTEMBER 28, 2000.

ATTEST:


ASSISTANT VICE PRESIDENT

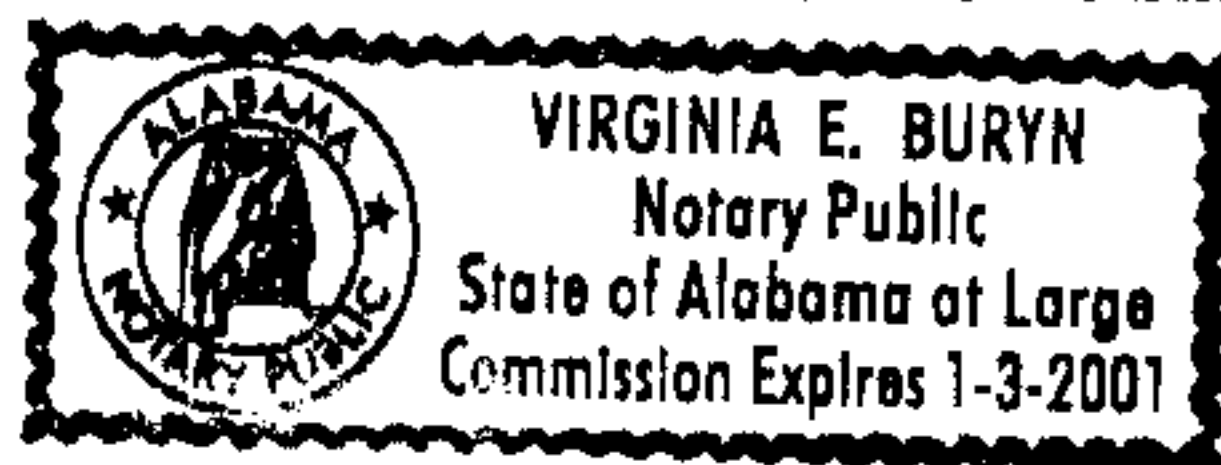
AMSOUTH BANK

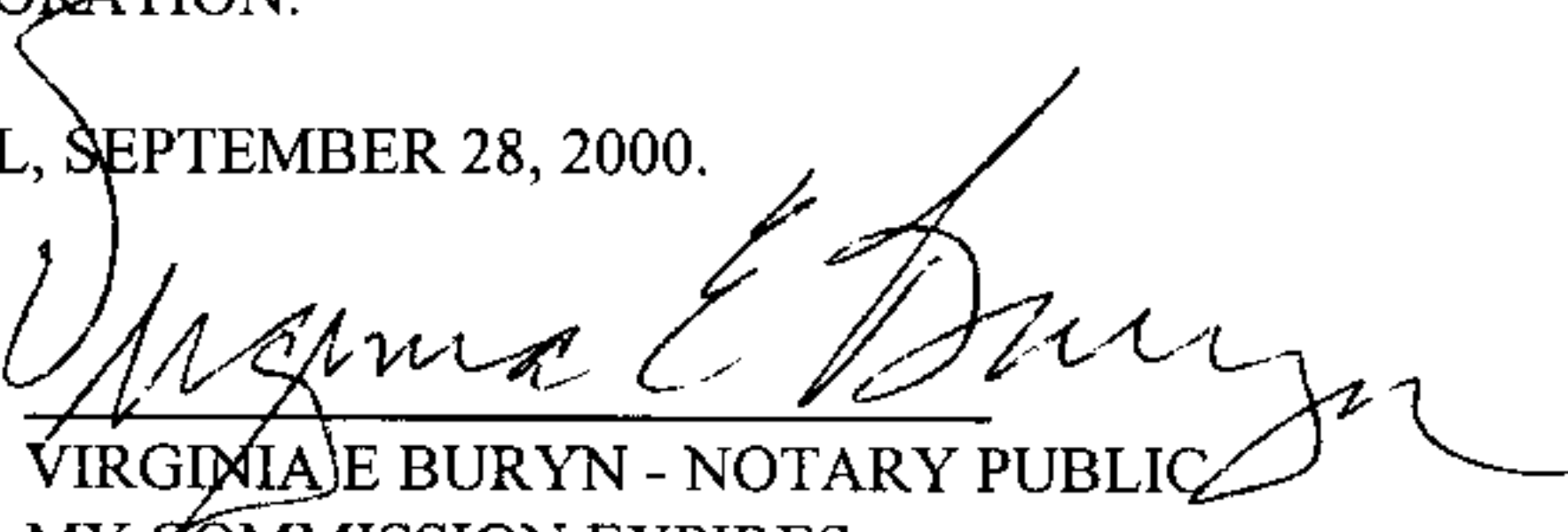

MICHAEL SIMPSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, MICHAEL SIMPSON, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 28, 2000.




VIRGINIA E BURYN - NOTARY PUBLIC
MY COMMISSION EXPIRES:
JANUARY 03, 2001

THIS INSTRUMENT WAS PREPARED BY:
VIRGINIA E BURYN
AMSOUTH BANK
P.O. BOX 847
BIRMINGHAM, AL 35201
205/560-7607

PF002

Inst # 2000-34850

10/04/2000-34850
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00