

R0009-0061

Recording Requested By/Return To: MARBURY MORTGAGE, INC.
129644

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2131 MAGNOLIA AVENUE, STE 103, BIRMINGHAM, AL 35205, does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP., a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, a certain Mortgage dated September 21, 2000, made and executed by CHARLES B. RAFFORD, SR. and DEIDRE A. RAFFORD, HUSBAND AND WIFE, to and in favor of MARBURY MORTGAGE, INC. upon the following described property situated in SHELBY County, State of AL:

such Mortgage having been given to secure payment of Two Hundred Forty Three Thousand Dollars and Zero Cents (\$ 243,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 34742 (or as No.) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2000.

Witness

Witness

Attest

Seal:

MARBURY MORTGAGE, INC.

(Assignor)

By:

(Signature)

This Instrument Prepared By: KATHY L. AMMONS
103, BIRMINGHAM, AL 35205

, address: 2131 MAGNOLIA AVENUE, STE
, tel. no.: (205) 326-2172

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Donna J. Johnson whose name as Secretary of MARBURY MORTGAGE, INC. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 21st day of September, 2000.

Notary Name

Notary Exp. Date: 06/05/01

Signature

Inst # 2000-34743

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291



10/03/2000-34743
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00