

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
6901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 2000 executed by
DAVID C. SEITZ AND KELLEY SEITZ, Husband and Wife

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2000-34682** **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:
LOT 142 CAMDEN COVE SECT 1 MBM25 PG. 33 B OF A,B,C, SHELBY CO., AL

Commonly known as:

115 FLAGSTONE LANE, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **SEPTEMBER 29, 2000**

MORTGAGESOUTH, L.L.C.

On **SEPTEMBER 29, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Jefferson** County,

My Commission Expires **August 4, 2001**

J. Hunter Palmer
BY: **J. HUNTER PALMER**
ITS: **MANAGER**

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # **2000-34683**

10/03/2000-34683
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00
DPS 118