

Recording Requested by and Mail  
To:

Record and Return to:  
Emerald Mortgage Assistance Co.  
1099 18th Street, Suite 1600  
Denver, CO 80202  
XRF0391-002-0231  
# 9234147



YRF0391-002-0231

Loan 1: 8502745470

Loan 2: B9207C09966

Loan 3: 00025479904

ALABAMA

CLC 1426769

### ASSIGNMENT OF MORTGAGE

Know that **BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**, as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

**U.S. Bank National Association, as Trustee, with respect to  
Structured Asset Securities Corporation FHVA Mortgage  
Pass-Through Certificates, Series 1998-RF2**

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of SHELBY, State of ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

#### SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 20th day of July, 1998.

In Presence of:

Witness 1: Marc Fishman

**RECORD FIRST**

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
as Trustee under that certain Pooling and Servicing  
Agreement dated as of May 1, 1992 for RTC Mortgage  
Pass-Through Certificates, Series 1992-7**

By:

Brendan Mullan

Its: Ass't. Vice President

Inst # 2000-34670  
10/03/2000-34670  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
17.00  
003 HNB

9234147

State of NEW YORK )  
ss.  
County of NEW YORK )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Brendan Mullan, Ass't. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7,** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 20th day of July, 1998.

**SHIRLEY A. GERWIN**  
**Notary Public, State of New York**  
**No. 31-5042705**  
**Qualified in New York County**  
**Commission Expires April 24, 1999**

  
Notary Public

My Commission Expires:

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

**Loan #: 8502745470**

AL

STATE: AL

COUNTY: SHELBY

**EXHIBIT "A"**

LOAN #1: 8502745470

LOAN #2: B9207C09966

LOAN #3: 00025479904

MORTGAGOR/TRUSTOR: ROYSE A. EVANS & WIFE, BETTY WOOD EVANS

MORTGAGEE/BENEFICARY: FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 10/09/86

AMOUNT: \$59,685.00

RECORDED:

DATE  
10/21/1986

VOLUME/BOOK  
096

PAGE/FOLIO  
—

RE-RECORDED #1:

DATE  
11/04/1986

VOLUME/BOOK  
3020

PAGE/FOLIO  
784

PROPERTY ADDRESS:

RT 1 BOX 482, MAYLENE, AL

*855 Hwy. 52 W.  
Helena, AL. 35080*

Inst # 2000-34670

10/03/2000-34670  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NMB 17.00