This form provided by

SHELBY (

P. O. Box 752 - Columbiana, Alabama 35051

COUNTY	ABSTRACT & TITLE CO., INC.	
	Children Line Alabam 05054	

(205) 669-6204 (205) 669-6291 Fax (205) 669-3130 **SEND TAX NOTICE TO:** William Tucker (Name)

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Stinson J. Hill and wife, Mary Elizabeth Hill

(herein referred to as grantors) do grant, bargain, sell and convey unto William Tucker and Debra Tucker

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

____ County, Alabama to-wit:

Lot 6, according to the Map of Stinson Hill Subdivision, as recorded in Map Book 26, Page 135, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$65,700.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 2000-34659

10/03/2000-34659 08:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.50 ooi CJi

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

and modern totover, against are rawter cratitis of air p	CI SOIIS.			
IN WITNESS HEREOF, we	have hereunto set	our	hand(s) and seal(s), this	29th
day of September	_, <u>20.0.0</u> .	Kirson	O. The	
WITNESS: Mary Lizabeth Hill	Seal)	Stinson J.	Hill, Sr., Attorney in	(Seal)
BY: Jerry Rand Hill, Sr., Attorney under Power of Attorney record	Yow_sy in Fact, #19	<u>er of Attor</u>	ney recorded as Instrum n Probate Office of She	nent(Seal)
#1999-41739, in Probate Office STATE OF ALABAMA SHELBY COUNTY	of Shelby County, A	L.		(Geal)
I, the undersigned authority		, a No	otary Public in and for said County, in	said State
Mary Elizabeth Hill	Sr., whose name as	Attorney in	Fact for Stinson J. Hi	ill and
on this day, that, being informed of the contents	s of the conveyance <u>he</u>		executed the same	•

day of September

Notary Public.

on the day the same bears date. , in his capacity as such Attorney in Hact,

Given under my hand and official seal this_

My CommissionExpires: 10/16/2000

29th