WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY	
That in consideration of \$10 Grantor, Jean H. Freeman, Unmar the Grantees herein, the receipt of which is hereby	ried name paid orantor does by these presents
T'P Alon varion has the 'P'A	mmy A. Kusiak and her Husband, (herein referred to as Grantees
Jeffrey A. Kusiak as joint tenants with right of survivorship, Shelby County, Alabama, to-wit:	the following described real estate, situated in
Lot 17, Block 1, according to Glen, Second Sector, as recor 102 in the Probate Office of	ded in Map Book 8, Page 💢 🙇
	low Glen Drive er, AL 35007
Subject property to become th	e homestead of Grantees.
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rights-of-way, limitations, covenants and rights, if any.	subsequent years, easements, restrictions, reservations, conditions of record, if any, and mineral and mining
executed and recorded simultaneously herev	
death of either of them, then to the survivor of the survivor forever, together with every contingent relates for itself, its successors and assigns, covenant awfully seized in fee simple of said premises, that the right to sell and convey the same as aforesaid, and the same to the said GRANTEES, their leadings of all persons.	RANTEES for and during their joint lives and upon the m in fee simple, and to the heirs and assigns of such mainder and right of reversion. And said GRANTOR with said GRANTEES, their heirs and assigns, that is hey are free from all encumbrances, that it has a good hat it will and its successors and assigns shall, warrant heirs, executors and assigns forever, against the lawful
IN WITNESS WHEREOF, the said GRAN has hereto set its signature and seal, this the <u>28</u>	NTOR, who is authorized to execute this conveyance, day of <u>September</u> , 2000.
By:	Jan A Seeman.
Grantor	Grantor
TATE OF ALABAMA) COUNTY OF SHELBY)	
manasa Kusisk and har Huch	d for said County in said State, hereby certify that and, Jeffrey A. Kusiak
the foregoing conve	yance, and who is/ate known to me, acknowledged ontents of the conveyance, he/she executed the same
- Given under my hand and official seal, this	28 day of <u>September</u> , 2000.
	Notary Public Commission Expires: 02/25/04
HIS INSTRUMENT PREPARED BY:	SEND TAX NOTICES TO:
evin Hays and Associates, P.C.	Tammy A. Kusiak
00 Concourse Parkway, Suite 101 irmingham, Alabama 35244	Jeffrey A. Kusiak
ICITINE HELL, AMORING PAPER.	350 Willow Glen Drive Alabaster, AL 35007