

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 28, 2000 executed by
C. MICHAEL MYRICK AND KATHRYN A. MYRICK, husband and wife

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in **2000-34635** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 138, according to the Survey of Oaklyn Hills, Phase 1, as recorded
in Map Book 24 page 50 A & B, in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Commonly known as:

181 OAKLYN HILLS DRIVE, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **SEPTEMBER 28, 2000**

MORTGAGESOUTH, L.L.C.

On **SEPTEMBER 28, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. Hunter Palmer
BY: **J. HUNTER PALMER**
ITS: **MANAGER**

BY:
ITS:

WITNESS:

Notary Public

Notary Seal
NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: **APRIL 12, 2003**
BONDED TO: **NOTARY PUBLIC UNDERSTANDING**

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Inst # **2000-34636**

10/03/2000-34636
08:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Rev 04/07/97

DPS 118