TRANSFER AND ASSIGNMENT

STATE OF Alabama

2000-B SOUTHBRIDGE PARKWAY, SUITE 150

BIRMINGHAM, ALABAMA 35209

| COUNTY OF Shelby |) | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|-----------------|
| FOR VALUE RECEIVED, the bargain, sell, convey, assign successors and assigns, tho described, and filed as indicatherein described and all its imortgages, viz: NAMES(S) OF | ated below, toge | ther with debts | thereby secured | l, the notes |
| MORTGAGOR | воок | PAGE | COUNTY | STATE |
| CO10 T | 2000 - | 34619 | Shelby | Alabama |
| | | | | |
| THIS TRANSFER AND ASS | IGNMENT IS wi | thout recourse | upon the unders | igned. |
| TO HAVE AND TO HOLD ur and assigns, forever. | nto the said <u>Hib</u> | ernia Natio | <u>nal Bank</u> , its | successors |
| IN WITNESS WHEREOF, the caused these presents to be September | e said Coats & 0 executed this the control of the c | Co., Inc., as ow ne ^{29th} da | ner of said morto | gages has |
| | | COATS & CO., | , INC. | |
| | - >. | W I | | |
| | BY | | III PRESIDENT | |
| ATTESTED BY: | . | | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON |) | | | |
| I, the undersigned authority, certify that R. B. Coats, III, we foregoing instrument, and we that, being informed of the cauthority, executed same vo | tho is President ho is known to rontents of the ca | of Coats & Co. ne, acknowledg onveyance, he | , Inc., is signed to ged before me or as such officer w | the this day |
| GIVEN UNDER MY HAND A | | SEAL this the _ | 29th day of | |
| | • • • • • • • • • • • • • • • • • • • | Nota | ary Public | |
| My Commission expires: | 9-1 | 1-2002 | <u></u> • | |
| | | Inst | * 2000-3462° | 3 |
| THIS INSTRUMENT WAS PREP | ARED BY: | | · . | |
| COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 10/03/2000-34620 | | | | ed Ed |

08:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

ooi cJi

11.00