THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 GRANTEE'S ADDRESS: Paula G. Lowery

PO BOX 156 J Montevallo, Alabama 35115

Inst # 2000-34605

10/02/2000-34605 02:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 41.00

STATE OF ALABAMA)

GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Five Thousand and 00/100 (\$105,000.00) DOLLARS, and other good and valuable consideration, this day in hand-paid to the undersigned GRANTOR, Harriett K. Bond, a single individual, an undivided 1/4 interest and Barbara Ann Edwards and Harriett K. Bond, as Personal Representatives of the Estate of Elsie Louise Kendrick, deceased, Probate Case #39-066, an undivided 3/4 interest, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Paula G. Lowery, a single individual, (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 12, in Block 3, according to the Survey of Arden Subdivision as recorded in Map Book 3, Page 64, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$75,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Personal Representatives, Harriett K. Bond and Barbara Ann Edwards who is authorized to execute this conveyance, hereto set their signature and seal this the 8th day of September, 2000.

Estate of Elsie Louise Kendrick Probate Case #39-066

By: Harriett K. Bond, Personal Representative

By: Barbara Ann Edwards, Personal Representative

Harriett K. Bond, Individually

State of Alabama) County of Shelby)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Harriett K. Bond and Barbara Ann Edwards, whose name as Personal Representative of the Estate of Elsie Louise Kendrick Probate Case #39-066, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their capacity as such Personal Representatives, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HANDS THIS THE 8th DAY OF SEPTEMBER, 2000.

COURTNEY H. MASON, JR.

My Commission Expires:

on Expires: MY COMMISSION EXPIRES MARCH 5, 2003

Notary Public

State of Alabama) County of Shelby)

I, the undersigned, hereby certify that, Harriett K. Bond, a single individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, she executed the same voluntarily on the day of same bears date.

GIVEN UNDER MY HAND THIS 8th DAY OF SEPTEMBER, 2000.

My Commission Expires:

21511

MY COMMISSION EXPRES MARCH 5/2003 Notary Public