

This instrument was prepared by:
Douglas H. Scofield
Attorney at Law
1620 Third Avenue North
Bessemer, AL 35020

Inst # 2000-34603

PARTIAL RELEASE OF LAND FROM MORTGAGE

STATE OF TEXAS
DALLAS COUNTY

Know All Men by These Presents, That whereas the undersigned Bank One National Association, as Trustee, fka The First National Bank of Chicago, as Trustee, by Residential Funding Corporation, as Attorney-in-Fact is the owner and holder of record of that certain mortgage executed by Karen E. Dupriest and James L. Dupriest, Husband and Wife, to Homecomings Financial Network, INC. Dated the 22nd day of February, 1999, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument # 1999-14357** in which mortgage the following described land and other land is described and conveyed; to wit:

Parcel 3-A, according to a resubdivision of the Brantley- Bennett Family Subdivision, as recorded in Map Book 21, Page 42, in the Probate Office of Shelby County, Alabama.

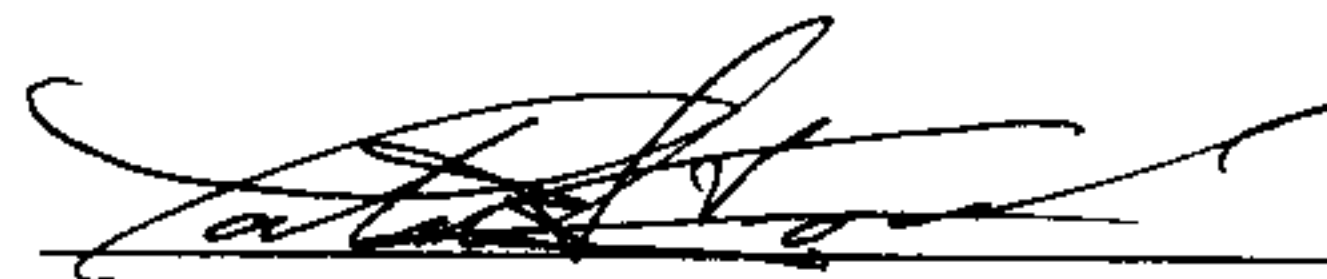
Whereas, for good and valuable consideration, the receipt of which is hereby acknowledged, the said Bank One, National Association, as Trustee, fka The First National Bank of Chicago, as Trustee, by Residential Funding Corporation, as Attorney-in-Fact, has agreed to release from the lien of said mortgage the hereinafter described land.

Now, Therefore, in consideration of the premises the said Bank One, National Association, as Trustee, fka The First Bank of Chicago, as Trustee, by Residential Funding Corporation, as Attorney-in-Fact, does hereby release, and remise, Karen E. Dupriest and James L. Dupriest, Husband and Wife, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

See Exhibit "A" Attached

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

In Witness Whereof, I have hereunto set my hand and seal this 26th day of September, 2000.



Bank One, National Association, as
Trustee, fka The First National Bank of
Chicago, as Trustee, by Residential Funding
Corporation, as Attorney-in Fact .

By: Patrick J. Couture

Its: Vice President

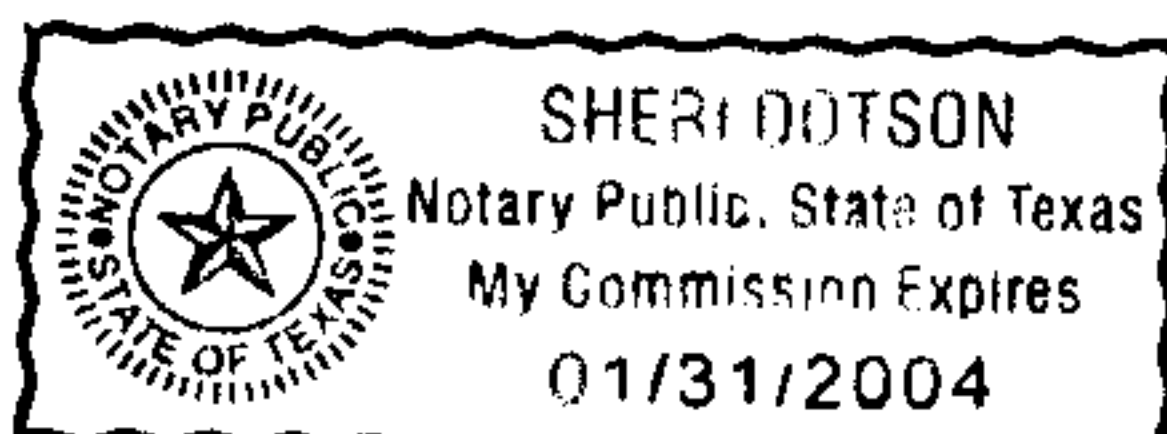
STATE OF TEXAS
DALLAS COUNTY

BEFORE ME, the undersigned, on this day personally appeared Patrick J. Couture, whose name as Vice President of

Residential Funding Corporation,

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of SEPTEMBER, 2000.



Notary Public

My Commission Expires: _____

10/02/2000-34603
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 WMB 14.00

EXHIBIT "A"

Commence at the Southwest corner of the southwest quarter of the northwest quarter of Section 19, Township 22 south, Range 3 west, Shelby County, Alabama and run thence northerly along the west line of said quarter-quarter 275.90' to a point; Thence turn 90 degrees 00 minutes 00 seconds right and run easterly 699.58' to a point; Thence turn 13 degrees 35 minutes 43 seconds left and continue easterly 421.46' to a steel rebar corner and the point of beginning of the property, Parcel 1, being described; Thence turn 42 degrees 40 minutes 53 seconds left and run northeasterly 239.34' to a steel rebar corner; Thence turn 3 degrees 00 minutes 46 seconds right and run 132.03' to a steel rebar corner; Thence turn 37 degrees 21 minutes 31 seconds right and run 88.46' to a steel rebar corner; Thence turn 96 degrees 26 minutes 40 seconds left and run 121.95' to a steel rebar corner on the southerly margin of Shelby County Highway 365.15' to a steel rebar corner; Thence turn 73 degrees 30 minutes 33 seconds left and run southwesterly 186.29' to a steel rebar corner; Thence turn 48 degrees 57 minutes 54 seconds left and run southerly 294.00' to the point of beginning, containing 2.18 acres.

Inst # 2000-34603

10/02/2000-34603
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 14.00