

STATEMENT OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Land Escapes files this statement in writing, verified by the oath of
Brian C. Bell, President, who has personal knowledge of the facts herein set forth:

That the said Land Escapes claims lien upon the following property,
situated in Shelby County, Alabama, to wit:

See Attached

The lien is claimed, separately and severally, as to both the building and improvements
thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$ 3,315⁰⁰ with interest
beginning on the 3rd day of DECEMBER, 1999 for materials, labor and or services
actually incorporated in said property.

The name of the owner or proprietor of said property is REGINA C. BAKER

Brian C. Bell
By:

Its President

Before me, the undersigned, a Notary Public in and for said county, State of Alabama,
personally appeared Brian C. Bell, President of Land Escapes
who, being duly sworn, deposes and says that he or she has personal knowledge of the facts set
forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his
or her knowledge and belief.

Sworn to and subscribed before me on this the 2nd day of October, 2000.

Misti M. Brasher
Notary Public

10/02/2000-34599
01:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 1918 14.00

MY COMMISSION EXPIRES
4-11-2004

Inst # 2000-34599

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

Inst # 1996-3462B

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

10/17/1996-3462B
09:05 AM CERTIFIED
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THIRTY NINE THOUSAND NINE HUNDRED & NO/100---- (\$139,900.00) DOLLARS to the undersigned grantor, Brantley Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Regina C. Baker, a single individual (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lot 151, according to the Survey of Weatherly, Chandler, Sector 16, as recorded in Map Book 19, Page 151, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$95,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 200 Chandler Lane Alabaster, Alabama 35007

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Amy Stidham, who is authorized to execute this conveyance, hereto set its signature and seal, this the 11th day of October, 1996.

Brantley Homes, Inc.
By: Amy Stidham
Amy Stidham, Vice President

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Amy Stidham whose name as the Vice President of Brantley Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11th day of October, 1996

[Signature]
Notary Public

COURTNEY H. MASON
MY COMM. EXPIRES 12/31/97

Inst # 2000-34599
10/02/2000-34599
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NAB 14.00