

DMI #: 3009973045
NAME: BRYAN, MICHAEL J.
P/O DATE: 08/02/2000

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

LOGS National Document Services
ATTN: Hina Qurashi
4201 Lake Cook Road
Northbrook, IL 60062

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MICHAEL J BRYAN AND WIFE SANDRA H BRYAN to AMSOUTH BANK OF ALABAMA on 02/13/1997 and recorded on 02/24/1997 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1997-05763.

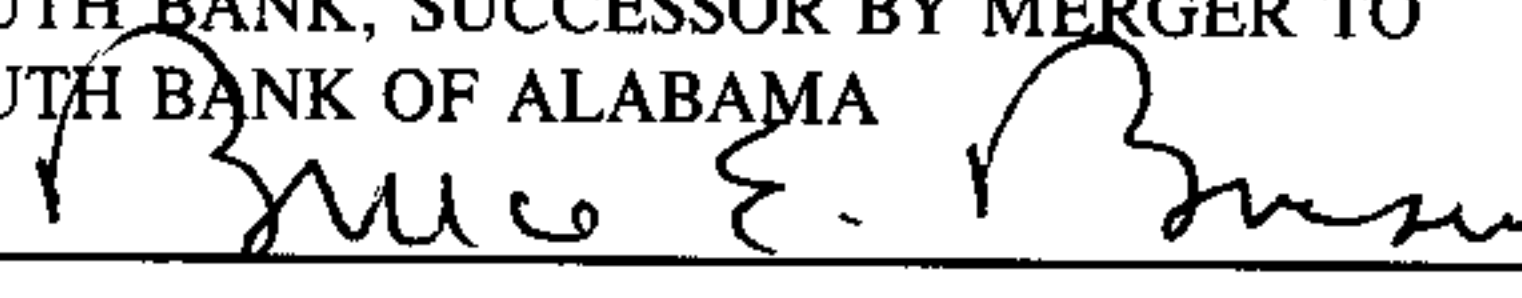
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

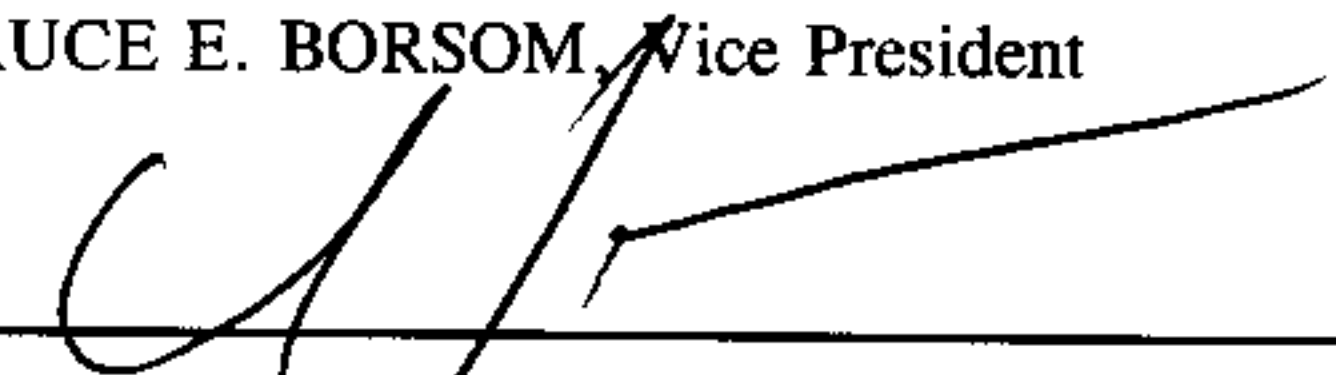
Property is legally described as follows:

LOT 722, ACCORDING TO THE SURVEY OF EAGLE POINT, 7TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Dated: September 11, 2000

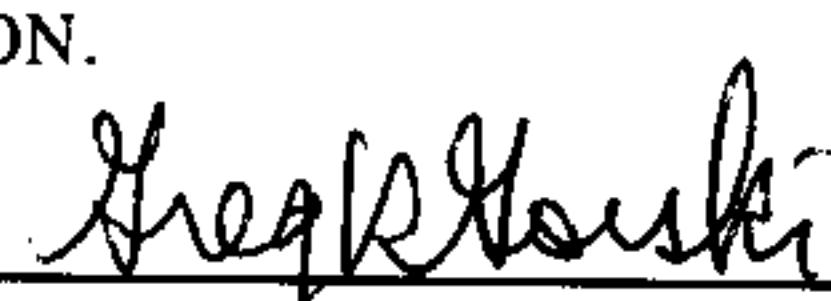
AMSOUTH BANK, SUCCESSOR BY MERGER TO
AMSOUTH BANK OF ALABAMA

By: 
BRUCE E. BORSOM, Vice President

By: 
EDWARD J. BAGDON, Vice President

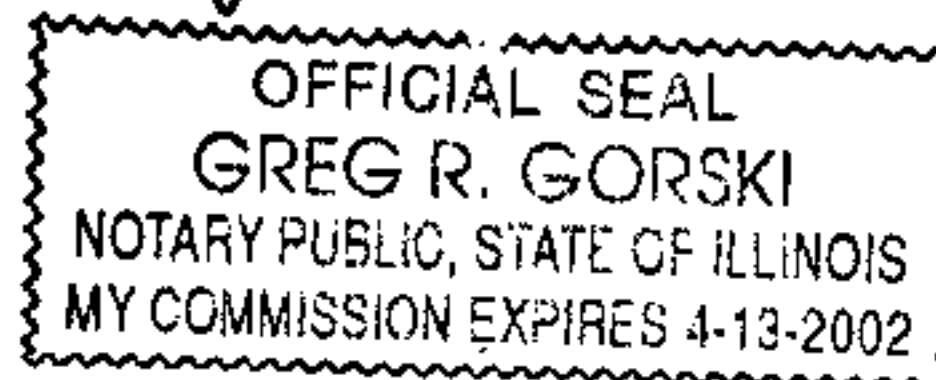
STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on September 11, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF ALABAMA on behalf of said CORPORATION.


GREG R GORSKI, NOTARY PUBLIC

My Commission Expires: 4/13/02

ALDMLAMS (997304)
QA 10/94
Batch: 08/04/2000



Inst # 2000-34519

10/02/2000-34519
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 11.00