Loan No.: 3000000135

AFTER RECORDING MAIL TO:

GMFS LLC 7389 FLORIDA BLVD., SUITE 200A BATON ROUGE, LA 70806

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SOUTHTRUST & BANK, N.A. hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

| SEE EARIBIT A (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES. |
|--|
| from LARRY W. OLVEY and REBECCA G. OLVEY, dated February 29, 2000, of record in Mortgage Fiche 2000-076 |
| From LAKKI W. ULVEI and REBECCA G. ULVEI, dated February 29, 2000, of record in Mortgage Fight 3.000 70 70 |
| , radic, in the office of the Flooric sudge of Shelly County, Alabama, to Giving Life (heleanter |
| referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with |
| recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this |
| _ day of |
| COLUMNITO LICT DANIZ NI A |
| SOUTHTRUST BANK, N.A. |
| |
| |
| By: MATT BROWNING |
| • |
| Title: VICE PRESIDENT |
| $\mathcal{L}_{\mathcal{M}}$ |
| State of Markon |
| County of E. Buth Kny |
| 1, _ Anulis Celleha |
| a Notary in and for said County, in said State, hereby certify that |
| whose name as (here state representative capacity) |
| is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of |
| the contents of the conveyance, he/she, in his/her capacity as such $\sqrt{1}$. |
| executed the same voluntarily on the day the same bears date. |
| \mathcal{A} |
| Given under my hand this the 15° day of $2000000000000000000000000000000000000$ |
| |
| To the Machine |
| My commission expires: NOTARY PUBLIC |

09/29/2000-34392 12:04 PM CERTIFIED SHELRY COUNTY JUDGE OF PROBATE