WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 SHELBY COUNTY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT POOL#: 253037D 7556113 - 456 H90 0096570660 ASSIGNMENT OF MORTGAGE 668 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto its successors and assigns, as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, that certain mortgage executed by P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, CHUANG, BEN to PINNACLE BANK 11/24/1999 \$134,800.00 and filed for record on the 1/7/00 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. 1999-48086 on Page No. , Instrument Number , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: ..st # 2000-34366 09/29/2000-34366 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 5.50 001 CJ1 Property Address: 1422 EAST WHIRLAWAY, HELENA, AL 35080 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. FINLEY , its Assistant Secretary, both of whom are thereunto duly authorized this 28-Jul-2000 NORTH AMERICAN MORTGAGE COMPANY **Attested** By: DBA NORTH AMERICAN MORTGAGE S. FINLEY COMPANY, INC. Its: ASSISTANT SECRETARY BY: STATE OF **CALIFORNIA** K. TEMPLEMA COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On July 28, 2000 , before me **ALBERT ANDERSON** , a Notary Public, personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (seal) OFFICIAL SEAL - 1259429 ALBERT ANDERSON

AL-1.RSL 100012400965706605 MERS PHONE: 1-888-679-6377

ALBERT ANDERSON

PNC00H

Signature

THIS INSTRUMENT PREPARED BY:

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

NORTH AMERICAN MORTGAGE COMPANY

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NOTARY PUBLIC - CALIF.

COUNTY OF SONOMA

My Comm. Exp. April 3, 2004