3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY STATE OF ALABAMA PO BOX 808005 SHELBY COUNTY) PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT 7563365 - 456 H20 POOL #: 253108A 0096560472 **ASSIGNMENT OF MORTGAGE** 668 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by **CUNG, DEXTER** to southeastern mortgage of alabama, i.i.c. \$240,000.00 12/27/1999 in the principal sum of dated the and filed for record on the 12/30/1999 in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. 1999-52445 , Instrument Number , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2000-34364 09/29/2000-34364 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 8.50 Property Address: 1000 WATERSEDGE CIR., BIRMINGHAM, AL 35242 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. FINLEY , its Assistant Secretary, both of whom are thereunto duly authorized this 28-Jul-2000 Attested NORTH AMERICAN MORTGAGE COMPANY By: DBA NORTH AMERICAN MORTGAGE S. FINLEY COMPANY, INC. Its: ASSISTANT SECRETARY BY: STATE OF **CALIFORNIA** K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On July 28, 2000 before me P. ISERMANN , a Notary Public, personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL - 1262107 (seal) P. ISERMANN NOTARY PUBLIC - CALIF. COUNTY OF SONOMA P. ISERMANN

THIS INSTRUMENT PREPARED BY:

PNC00H

MERS PHONE: 1-888-679-6377

MIN 100012400965604727

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NORTH AMERICAN MORTGAGE COMPANY

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My Comm. Exp. April 28, 2004