3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 SHELBY COUNTY) PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT POOL#: 531497 7564206 - 456 H01 0096564357 ASSIGNMENT OF MORTGAGE 668 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto its successors and assigns, as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, that certain mortgage executed by P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, HALBROOK, ASHLEI R HALBROOK, BRYAN W to LIBERTY MORTGAGE CORORATION TO NAMC 12/13/1999 \$66,500.00 and filed for record on the 12/30/1999 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. 1999-52640 , together with the debt thereby secured and the note on Page No. , Instrument Number therein described below, conveyed by said mortgage: Inst # 2000-34363 09/29/2000-34363 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 0C1 CJ1 Property Address: 1519 APPLEGATE LANE, ALABASTER, AL 35007 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. FINLEY , its Assistant Secretary, both of whom are thereunto duly authorized this 28-Jul-2000 NORTH AMERICAN MORTGAGE COMPANY Attested DBA NORTH AMERICAN MORTGAGE By: S. FINLEY COMPANY, INC. Its: ASSISTANT/SECRETARY BY: STATE OF **CALIFORNIA** K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On July 28, 2000 , before me P. ISERMANN , a Notary Public, personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (seal) OFFICIAL SEAL - 1262107 P. ISERMANN Signature NOTARY PUBLIC - CALIF.

MIN 100012400965643576 MERS PHONE: 1-888-679-6377

P. ISERMANN

PNC00H

AL-1.RSL

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

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COUNTY OF SONOMA

My Comm. Exp. April 28, 2004