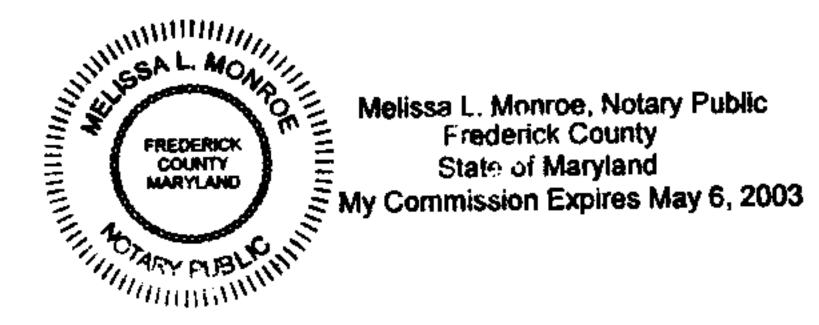
Record & Return To Edwin L. Yoder 4017 Water Willow LN Birmingham, AL 35244

## SATISFACTION OF MORTGAGE

State of Alabama County of SHELBY

Know all men by these presents, that <u>First linion National**</u> a corporation organized under the laws of the State of <u>Maryland</u> , does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 31, 1998 executed by EDWIN L. YODER AND WIFE JANET C. YODER to SOUTHEASTERN MORTGAGE OF ALABAMA, LL.C. and recorded in the probate office of SHELBY County, Alabama in the records of mortgages Mortgage Book **, Page _**, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged. Instrument#1998-29711
**Bank In witness whereof, First Union National at corporation, has caused its name to
be hereto subscribed by <del>Ronald L.r.</del> Fishe <del>r Vice Preside</del> nt and Ina Radtke it's it's and the corporate seal, hereto affixed on this
date, <u>Sept 14, 2000</u> **Bank
By:
ATTEST:
Britanall
TINA RADTKE AUTHORIZED SIGNER
State of MARYLAND  By: Square 4
County of FREDERICK RONALD L. FISHER
I, Melisso L. Monto L. a Notary Public in and for the said county and state, hereby certify that RONALD L. FISHER whose name as vice President and
whose name as <u>AUTHORIZED SIGNER</u> whose name as a corporation, the signed to the foregoing instrument, and
who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.
Witness my hand and official seal in said county and state this date,
Sept 14, 2000 .  Notary Public  My commission expires:
THIS INSTRUMENT WAS PREPARED BY DENISE CARTER, AGENT FOR HOMESIDE LENDING, INC.

THIS INSTRUMENT WAS PREPARED BY DENISE CARTER, AGENT FOR HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256



Inst # 2000-34348

09/29/2000-34348
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50