STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$98500.00, dated NOVEMBER 23RD, 1993, and executed by JAMES L. ROBERTS A MARRIED MAN AND TRESSIA L. ROBERTS, HIS WIFE payable to BANCBOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 199339607, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this September 21, 2000



HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger

Attest:

B. SANTELLAN

ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF Bexar

ss.

Ву

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST. VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on September 21, 2000.

C. A. Guerrero
Notary Public, State of Texas
My Commission Expires
JUNE 23, 2004

Notary Public

Prepared By:

CLARA GUERRERO HomeSide Lending, Inc. P.O. Box 47524

San Antonio, TX 78265-7524

Inv. Pool C14-161 Inv. Number 1661331928 Loan Number 16850501

PFDT: 00-09-01

RECORD AND RETURN TO:

JAMES L ROBERTS
TRESSIA L ROBERTS
109 INDIANCREEK DR
PELHAM AL 35124-1662
GUERC 3785-02SEP00

PFAL - 061600DM MIN No.:

09/29/2000-34346 09:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 8.50