

Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank

9/23/00

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070139501193

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN

AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-34336

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JOHNNY B. GARDINER AND WIFE, VICKI M. GARDINER** under date of **APRIL 26TH 1989** , which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **238/INST# 1994-17290**, at Page No. **72** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **23RD** day of **SEPTEMBER, 2000**.

AmSouth Bank

By *James M. Horn*
SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby certify that **JAMES M. HORN** whose name as **SENIOR VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **23RD** day of **SEPTEMBER, 2000** .

Shirley N. Hoff