SEND TAX NOTICE TO:

	(Name) <u>WILL HALL</u>
	942 NO LAVERGNE
	(Address) CHICAGO, IL 60651
This instrument was prepared by	
(Name)	
(Address)	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birming	ham. Alabama
WARRANTY DEED-Lawyers little insurance Corporation, Dirming	0
STATE OF ALABAMA KNOW ALL MEN BY THE SHELBYCOUNTY	ESE PRESENTS:
EXCHANGE OF LA	ND
That in consideration ofEXCHANGE QFLA	t C
to the undersigned grantor (whether one or more), in hand paid by	†
or we,	JAMES H. & CHARLENE H. PRENTICE
(herein referred to as grantor, whether one or more), grant, bargain	n, sell and convey unto
(herein referred to as grantee, whether one or more), the following	WILL HALL & FARLIE MAE HALL ESTATE described real estate, situated in http://www.nty. Alabama, to-wit:
LOT NO. 6 IN BLOCK NO. 8, ACCORDING TO THE RECORDED IN THE OFFICE OF THE JUDGE OF PROIN MAP ROOK 3 PAGE 3	MAP AND SURVEY OF ALDMONT, AS OBATE OF SHELBY COUNTY, ALABAMA
	09/28/2000-34273 02:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.00 9.00
TO HAVE AND TO HOLD to the said grantee, his, her or their her And I (we) do for myself (ourselves) and for my (our) heirs, exetheir heirs and assigns, that I am (we are) lawfully seized in fee sin	ecutors, and administrators covenant with the said GRANTEES, apple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell as heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	nd convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, we have hereunto set our	hands(s) and seal(s), this5th
day of May,318 2000	
(Seal)	James H. Prentice (Seal) Marlene N. Vientia (Seal)
(Seal)	
(Seal)	(Seal)
STATE OF ALABAMA Shelby County	General Acknowledgment
I, La Tresa I Cardwill and Charlene H. Pro	, a Notary Public in and for said County, in said State,
whose name	yance, and whoknown to me, acknowledged before me
Given under my hand and omcial seal this	May A. D., 10 2000 MES SEPT. 2,2002 La Jusa y Cardual Notary Public.