When Recorded Mail To: Maggie Browning 2267 Pelham Parkway Pelham, Alabama 35124

## ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to Fleet National Bank all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated executed by David L. Love and Donna W. Love, Husband and Wife by Trust to Union State Bank trustee, and recorded or. 2/14/00 in REMAKInstrument #2200 2000-04561\* of RECORDS in the Office of the County Recorder of She1by County, covering the following described lands and premises situated in Sne1by County, Alabama , to wit: \* and modified in Instrument # 2000-34253Lot 28-A, according to the Resurvey of Lots 28 and 29 of High Hampton, Sector 1, as recorded in Map Book 21, Page 9 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted. Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein. Dated this 25<sup>th</sup> day September 2000 Signed in the presence of Witness

By

**UNION STATE BANK** 

1 11

Paul Jones Vice President Title

STATE OF Alabama SS

COUNTY OF Shelby

Witness

On the 25<sup>th</sup> day of September 2000, personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: Margaret a Browning
Residing at:

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov. 13, 2002

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst, # 2000-34254

09/28/2000-34254 12:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 CJi 8.50