This instrument prepared by, and after recordation mail to:

LINDA T. BLACKMON

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

210 Wildwood Parkway

P.O. Box 532060

Birmingham, Alabama 35209 Phone: (205)-667-8178

STMC LOAN # 4488907

Birmingham, AL 35253-9969

## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto SOVEREIGN BANK WHOLESALE LENDING DIVISION, 1130 BERKSHIRE BOULEVARD, WYOMISSING, PA 19610-, its successors and assigns, that certain Mortgage executed by BRYCE MCKINNEY, a married man, in the original amount of \$148,050.00, and recorded in the Office of the Probate Judge of JEFFERSON County, Alabama, in Mortgage Book 2000 Page 25838, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

INWITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Peggy S. Willis, its Assistant Secretary, on August 4, 2000.

SOUTHTRUST\_MORTGAGE CORPORATION

Peggy S. Willis, Assistant Secretary

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Peggy S. Willis, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, August 4, 2000.

Linda T. Blackmon, Notary Public

My commission expires: December 29, 2002

Inst # 2000-34245

US/28/2000-34245
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
3.50