

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

MARK R. GRAY

KIMBERLY O. GRAY

as Mortgagors, to the undersigned, which mortgage is dated 03/24/1998 and filed for record 04/02/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-011761, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 11, ACCORDING TO THE SURVEY OF PARK PLACE, AS RECORDED IN MAP BOOK 15, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MARK GRAY AND MARK R. GRAY ARE ONE AND THE SAME PERSON.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of September, 2000.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: _____

Deanna Burns

Its: Assistant Secretary

Attest:

By: _____

Medy Brucal

Its: Assistant Secretary

Re-recorded on:

Date: N/A

State of CALIFORNIA)

Inst. #: N/A

)

Book: N/A

County of VENTURA)

Page: N/A

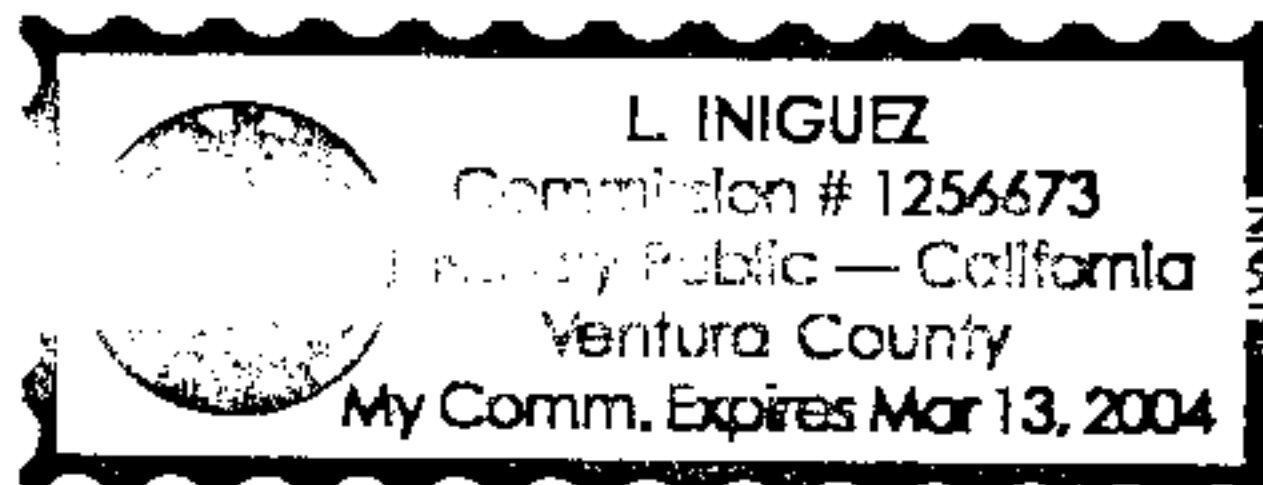
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Medy Brucal, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 20 day of September, 2000.

L. Iniguez

Notary Public

My commission expires 03/13/2004



Mail Recorded Satisfaction To:

MARK R. GRAY
541 WARRIOR DR
ALABASTER AL 35007

Document Prepared By: **Medy Brucal**
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 4562661

Inst # 2000-34203

10:28/2000-34203
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
NOT REL