

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by ANGELA T STRICKLAND
of the City of ALABASTER, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC
3659 LORNA RD STE 119, PO BOX 36129
HOOVER, AL 35236-6129
County, JEFFERSON, on AUGUST 18, 1999, securing the principal sum, of \$ 16200.00
and duly recorded in Mortgage Book 1999, Page 35002, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 19TH day of SEPTEMBER, 2000.

AMERICAN GENERAL FINANCE, INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MARY ANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19TH day of SEPTEMBER.
2000.

My Commission expires: DECEMBER 8, 2000

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by

MARY ANNE SULLIVAN-PO BOX 36129 BHAM, AL 35236-6129

070-00173 (10-27-97) UN2531


(Signed)

Inst # 2000-34188

09/28/2000-34188
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50