

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____

NEAL R SCOTT AND WIFE, CHRISTY L SCOTT

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,

In _____ Book No. 1998, Page No. 00407, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 6, IN BLOCK 2, ACCORDING TO THE SURVEY OF APPECROSS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 42 A & B IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst. # 2000-34187

09/28/2000-34187
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 6.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 7TH day of SEPTEMBER, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT _____ of

National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7TH day of SEPTEMBER, 2000.

THIS INSTRUMENT WAS PREPARED BY

Gloria Cussell
COLLATERAL CLERK

National Bank of Commerce of Birmingham
P. O. Box 19686
Birmingham, Ala. 35202-0686

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 14, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3240561