

Instrument Prepared By:  
ALIAN BANK  
P.O. Box 383067  
Birmingham, AL 35238-3067

STATE OF ALABAMA       )  
SHELBY COUNTY        )

### SATISFACTION OF MORTGAGE

Know All Men By These Presents, That the undersigned **ALIAN BANK**, an Alabama banking corporation, acknowledges partial payment in the amount of \$161,800.00 of the indebtedness secured by that certain Mortgage and Security Agreement as executed by Jerome P. Davis and Pamela R. Davis and assigned and transferred to Aliant Bank by **COATS & CO., INC.** an Alabama mortgage corporation, which said Mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1999-47586, and which said Transfer and Assignment of Mortgage was recorded in the office of the Judge of Probate of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama, as Instrument Number: 1999-47587 and the undersigned does further release and satisfy said Mortgage with respect to the following property only:

Lot 407, in Block 7 according to the survey of Forest Parks, 4<sup>th</sup> Sector, 1<sup>st</sup> Phase as recorded in Map Book 23, Page 99 A & B, and Instrument #1998-03108 in the Probate Office of Shelby County, Alabama.

In Witness Whereof, the undersigned, **ALIAN BANK**, has caused these presents to be executed this 25<sup>th</sup> day of August, 2000.

**ALIAN BANK**,  
an Alabama banking corporation

By: John J. Thymmer  
Its: S. V. P.

STATE OF ALABAMA       )  
JEFFERSON COUNTY       )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John J. Thomas, whose name as SVP of **ALIAN BANK**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed to the contents thereof, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25<sup>th</sup> day of August, 2000.

[Signature]  
Notary Public  
My Commission Expires Aug 22, 2004  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 22, 2004  
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

Inst # 2000-34150

09/28/2000-34150  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50