This instrument was prepared by

Betty Knight
as an employee of

Johnson & Associates / South States Mortgage, LLC
P.O. Box 530607

Birmingham, AL 35253

STATE OF Alabama
COUNTY OF Shelby

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that a limited liability company, for value received to it in the second se	JOHNSON	l & ASS	OCIATES /SOUT	TH STATES MOR	RTGAGE, LLC,
FLEET NATIONAL PANK hereinafter called "Assignee", does hereby grant, ba mortgage executed to it by David R. Reed and Wife	argain, sell	convev	, and assign unto Reed	the said Assign	ee that certain
and recorded in Volume 2000 OFFICE OF THE JUDGE OF PROBATE of Shelt together with the debt secured thereby and all rights the said Johnson & Associates / South States Mortg	title, and	interest	County.	, of the records	
IN WITNESS THEREOF, Johnson & Associates / Sociates / Sociates described on this, the	outh State 26th	s Mortga day of _	ge, LLC, a limite September	d liability compar	ny, has 000
JOHNSO	ON & ASS	OCIATE	S/SOUTH STAT	ES MORTGAGE	, LLC
•) Left y J. Krig President) (1) At	might		
WITNESS: Mani Salam Vice President					
WITNESS: Vice President	· · · · · · · · · · · · · · · · · · ·		28/2000-34	.143	
STATE OF ALABAMA COUNTY OF JEFFERSON		08:50	28/2000-3-3 2 AM CERTI 4 COUNTY JUDGE OF P 8.5	FIED ROBATE 10	
I, the undersigned, a Notary Public in and for said County J. Knight STATES MORTGAGE, LLC, an Alabama limited liability known to me, acknowledged before me on this day the Senior Vice President and with full authority, executed company.	ity compar at, being ir	as Vice F ny is sign aformed o	resident of JOH led to the foregoing the contents of	NSON & ASSOCING conveyance,	and who is
Given under my hand and official seal on this, the $\frac{26}{100}$	6th	day of _	September	······································	2000
		•		Λ	

Notary Public

My commission expires: <u>©</u>