

This instrument was prepared by:

William R. Justice
P.O. Box 1144, Columbiana, Alabama 35051

Grantee's address:

~~327 Decatur Hwy, Suite 101~~ P.O. Box 368
~~Gardendale, AL 35071~~ Fultondale, AL 35068

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Hundred Fifty Thousand and no/100 DOLLARS (\$650,000.00) to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, the undersigned **LEONARD D. GRIFFIN, a married man**, (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto **JOLLY ENTERPRISES, INC.**, (herein referred to as GRANTEE, whether one or more) the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land in the NW 1/4 of the NW 1/4 of Section 1, Township 20 South, Range 2 West, Shelby County, Alabama, described as follows:
Begin at the Southeast corner of the NW 1/4 of the NW 1/4 of Section 1, Township 20 South, Range 2 West; thence run North 438.07 feet to a point situated on the South right-of-way line of Shelby County Road No. 11; thence run South 72 degrees 52 minutes 54 seconds West along said South right-of-way line a distance of 292.09 feet to its intersection with the East right-of-way line of Shelby County Road No. 36; thence run South 37 degrees 26 minutes 26 seconds West along said East right-of-way line a distance of 424.28 feet to its intersection with the South line of said 1/4 - 1/4; thence run South 88 degrees 23 minutes 20 seconds East along said South 1/4 - 1/4 line, a distance of 541.13 feet to the point of beginning; being situated in Shelby County, Alabama..

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF GRANTOR, NOR THAT OF HIS SPOUSE.

\$650,000.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE EXECUTED SIMULTANEOUSLY HEREWITH.

Subject to the following:

1. Ad valorem taxes due and payable October 1, 2000.
2. Right(s)-of-Way(s) granted to Shelby County by instrument recorded in Deed Book 180, Page 544 and Deed Book 229, Page 492 in Probate Office..
3. Power line as shown on survey by Steven Allen dated July 22, 1993.
4. Less and except any portion of the land lying within road right-of-way.

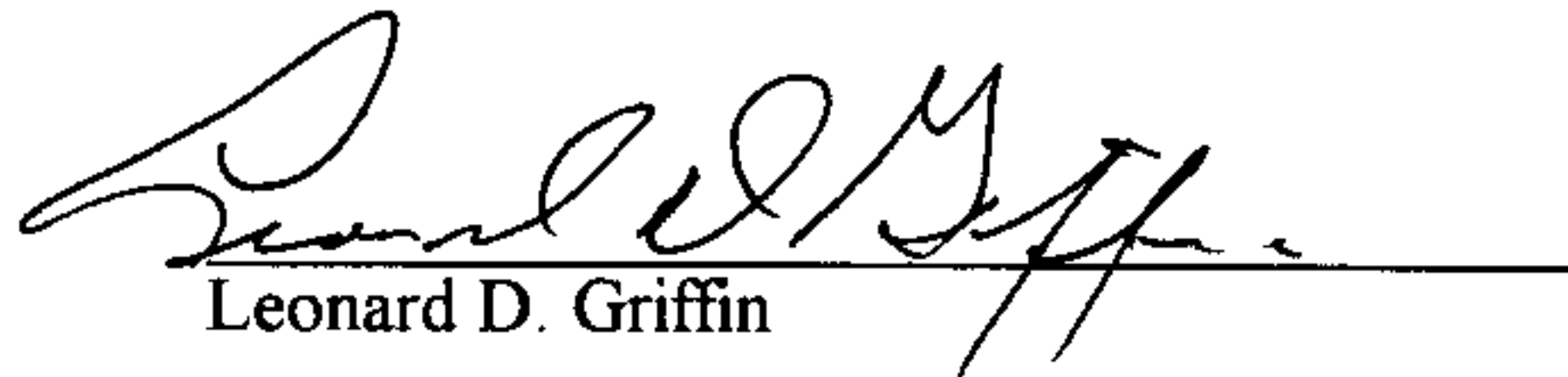
09/27/2000-34106
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 13.00

Inst # 2000-34106

TO HAVE AND TO HOLD to the said GRANTEE, his heirs and assigns forever.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEE and GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEE and GRANTEE'S heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set GRANTOR'S hand and seal, this 27th day of September, 2000.

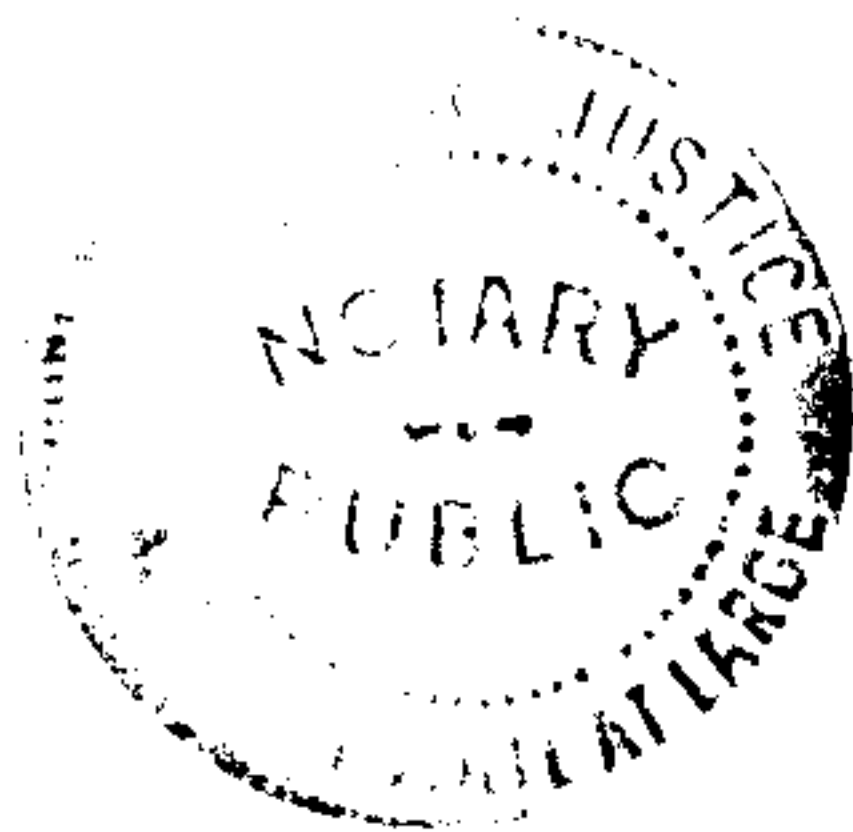

Leonard D. Griffin

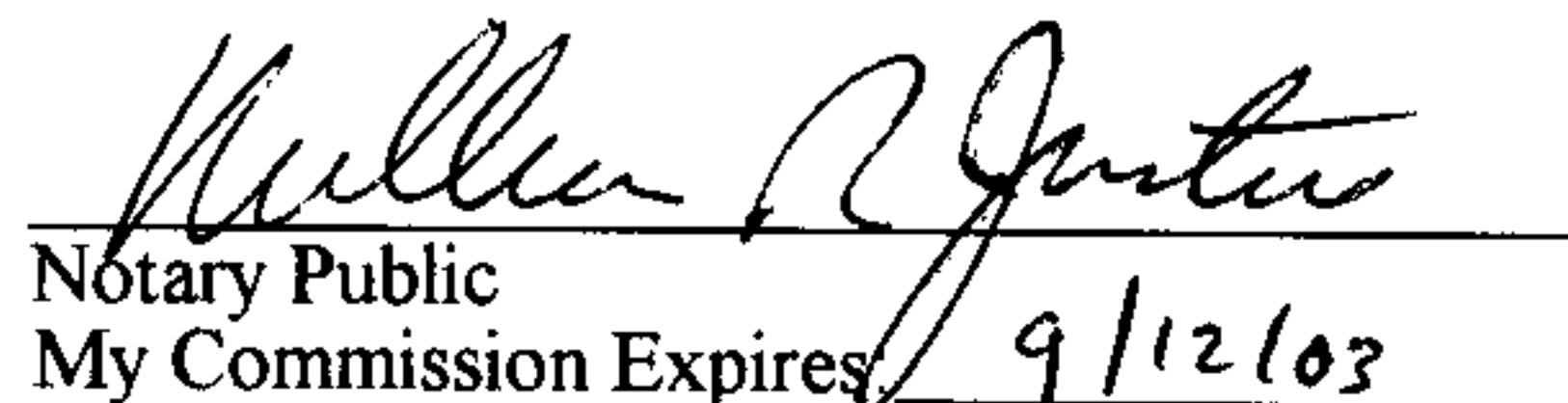
STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Leonard D. Griffin, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of September, 2000.




Notary Public
My Commission Expires 9/12/03

Inst # 2000-34106

09/27/2000-34106
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 13.00