WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE dated September 18, 2000, is made and executed between MARK ALLEN KARAGAS, whose address is 292 KINGS CREST LN, PELHAM, AL 35124 and CRISTY LEANN KARAGAS, whose address is 292 KINGS CREST LN, PELHAM, AL 35124; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Homewood Office, 1 Independence Plaza, Homewood, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 7, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED IN SHELBY COUNTY, SEPTEMBER 7, 1999, INST # 1999-39863.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 54, ACCORDING TO THE SURVEY OF KING'S CREST, SECTOR 3, PHASE 2, AS RECORDED IN MAP BOOK 16, PAGE 141, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 292 KINGS CREST LN , PELHAM , AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$150,000.00 to \$250,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 18, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

Authorized Signer

MARK ALLEN KARAGAS, Individually (Seal) X LAS 1) (CRISTY LEANN K

S) JOURN KONCO (Seal)

This Modification of Mortgage prepared by:

Name: SYLVIA TAYLOR Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

, 2000-34070

OSC CUI 161.00

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA	)	
	) SS	
COUNTY OF SHELBY		
FEMILIA MANAGAS, W	ty, a Notary Public in and for said county in said state, hereby certify that MARK ALLEN KARAGAS and CR se names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this contents of said Modification, they executed the same voluntarily on the day the same bears date.  official seal this day of CO	ISTY day
My commission expires	Y COMMESSION EXPIRES OCTOBER 20, 2001	
<u>.                                    </u>	LENDER ACKNOWLEDGMENT	
STATE OF ALABAMA	1	
	, ) SS	
COUNTY OF SHELBY	) }	
before me on this day voluntarily for and as the		dged same
Given under my hand an	official seal this	
My commission expires	Notary Public Notary Public	

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12 00.07 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CF\LPL\G201.FC TR-12002 PR-19]

Inst # 2000-34070

OS/27/2000-34070
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00E CJ1 161.00