ASSIGNMENT OF MORTGAGE

STATE OF ___Alabama___)
___Shelby___ COUNTY)

       KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by __Robert Branch McClendon and Kimberly W. McClendon, husband and wife__ on the __22nd__ day of __September__, 20__00__, and recorded in __2000__, Page __33956__, of the records of the Probate Office of ___Shelby___ County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 19, according to the Survey of The Cedars, 2nd Sector, as recorded in Map Book 25 page 135 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

       IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, Vice-President, and attested by June H. Langston, its Vice-President, all as of the __22nd__ day of __September__ 20 __00__, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

       NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: _____
Laurie W. Trimm
Its Vice-President

Attest:
By: _____
June H. Langston
Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

       I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

       Given under my hand and official seal, this the 14th day of Sept., 2000.

_____
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Courtney Mason & Associates, P.C.

Inst # 2000-33957

09/27/2000-33957
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI   8.50