

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 09/12/2000
SHARI L KELLOGG
AND PAUL H KELLOGG III
WIFE AND HUSBAND

whose address is 1508 AMBERLEY WOODS CIRCLE, HELENA, AL 35080
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 33938 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



203450

2000-33939

09/26/2000-33939
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 MEL

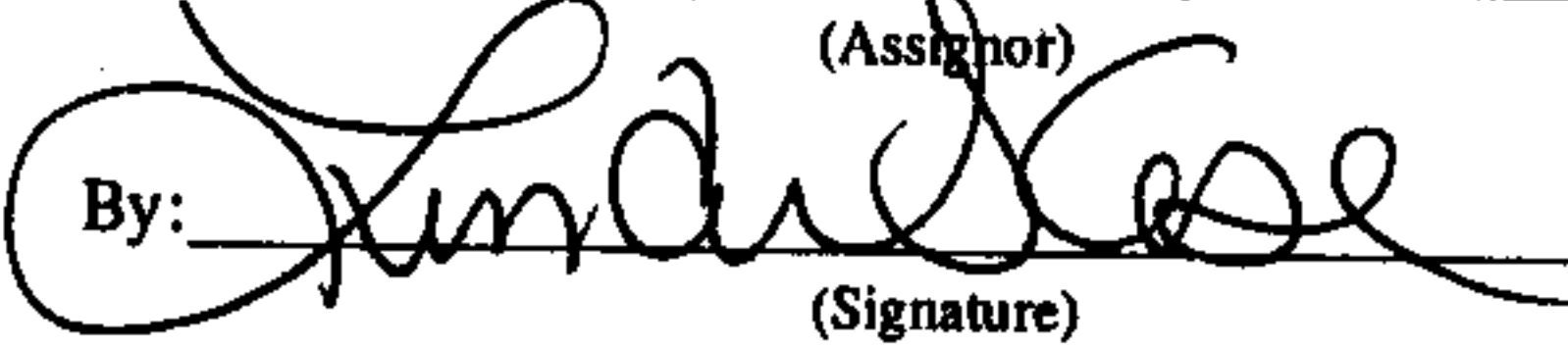
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
9/19/2000

Witness

Equity National Mortgage, Inc.

(Assignor)

Witness

By: 

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Monica Mezrano Valde
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 19

day of SEPTEMBER

, in the year 2000

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be

the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon, a Notary Public

Amy Frances Nixon
May 7, 2002

VMP-1168B (9605)

Inst # 2000-33939

09/26/2000-33939
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SHELBY COUNTY JUDGE OF PROBATE
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