

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**  
**901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**SEPTEMBER 21, 2000** executed by  
**J. HEATH JONES AND K. MELISSA MANTOOTH, A SINGLE MAN AND A SINGLE WOMAN**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**  
and recorded in **2000-33859** **SHELBY**  
State of **ALABAMA**

described hereinafter as follows:

County Records.

**Lot 69, according to the survey of Applegate Manor, as reocrded in Map Book 9, Page 125 A,B, and C, in the Probate Office of Shelby County, Alabama.**

Commonly known as:

**1549 APPLGATE LANE, ALABASTER, ALABAMA 35007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

Date of Execution: **SEPTEMBER 21, 2000**

**MORTGAGESOUTH, L.L.C.**

On **SEPTEMBER 21, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**J. HUNTER PALMER**

known to me to be the **MANAGER**  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: **J. HUNTER PALMER**  
ITS: **MANAGER**

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: May 14, 2003**  
**BOUND BY NOTARY PUBLIC UNDERWRITERS**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

### AND WHEN RECORDED MAIL TO:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

Inst # 2000-33860  
09/26/2000-33860  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50  
Rev. 04/07/97 DPS 118