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ADJUSTABLE RATE LOAN MODIFICATION AGREEMENT

| THIS LOAN MODIFICATION AGREEMENT, made this 22ND day of SEPTEMBER, 2000, by and between RHONDA F. HARRISON, WIFE AND HUSBAND |
|---|
| , JOHN S. HARRISON |
| called "MORTGAGOR" and SOUTHTRUST MORTGAGE CORPORATION, hereinafter called "MORTGAGEE" |
| RECITALS: |
| A. "MORTGAGEE is the owner and holder of that certain Mortgage, Deed of Trust or Deed to Secure Debt, ("the Security Instrument"), dated MARCH 17, 2000 made by the MORTGAGEE recorded in Book 2000 page(s) 12313 Public Record of SHELBY County, State of ALABAMA securing a debt evidenced by a NOTE dated MARCH 17, 2000 in the original amount of \$ 400,000.00 , which Security Instrument encumbers property more particularly described in said Security Instrument. |
| B. MORTGAGOR, the owner in fee simple of all of the property subject to the Security Instrument, has requested MORTGAGEE to modify Note and Security Instrument, and the parties have mutually agreed to modify the terms thereof in the manner hereinafter appearing. |
| "NOW, THEREFORE, in consideration of the mutual promise and agreements exchanged, the parties thereto agree as following, notwithstanding anything to the contrary contained in the Note, Security Instrument or any Rider thereto." |
| 1. As of this date the unpaid principal balance of the NOTE is \$ <u>392,000.00</u> and the interest has been paid to <u>9/22/2000</u> |
| 2. The terms of the NOTE are modified in accordance with the terms and provisions which provide: |
| Principal and interest of said Note shall be payable in consecutive monthly installments to be Two Thousand Seven Hundred Eighty Six and 85/100 |
| Dollars (\$ |
| 3. Nothing herein invalidates or shall impair or release any covenants, agreements or stipulations in the Note, Security Instrument and/or Rider(s) and the same, except as begoin modified, about continue in the |

- 3. Nothing herein invalidates or shall impair or release any covenants, agreements or stipulations in the Note, Security Instrument and/or Rider(s) and the same, except as herein modified, shall continue in full force and effect, and the undersigned further covenant and agree to perform and comply with and abide by each of the covenants, agreements, conditions and stipulations of the Note, Security Instrument and/or Rider, which are not inconsistenet herewith. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument and/or Rider(s), including, but not limited to the payment of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under Security Instrument.
- 4. All MORTGAGEE'S rights against all parties, including but not limited to all parties secondarily liable, are hereby reserved.
- 5. This Agreement shall be binding upon and shall inure to the benefit of the heirs, executors, administrators and assigns, or successors and assigns of the respective parties hereto.

CLAYTON T. SWEENEY, ATTORINEY AT LAW

IN WITNESS WHEREOF, this Agreement has been duly executed by the parties hereto the day and year first above written. Rhanda J. Warran

| | RHONDA F. HARRISON Mortgage John S. Harrison Mortgage |
|---|---|
| | SOUTHTRUST MORTGAGE CORP. |
| Witness: | By The French |
| STATE OFAlabama) | |
| COUNTY OF <u>Jefferson</u>) | |
| The foregoing instrument was acknowledged leading to the Rhonda F. Harrison and hus | before me, this <u>22nd</u> day of <u>September,</u> by sband John S. Harrison |
| who produced (who is personally known to me) and who did (did no | |
| | Notary |
| SEAL | Clayton T. Sweeney Printed Name of Notary |
| | Serial Number, if any |
| | 6/5/03 Commission Expiration Date |
| STATE OF Alabama) | |
| COUNTY OF | before me, this <u>22nd</u> day of <u>September, 2000</u> , , and of the State of <u>Alabama</u> , on its behalf. The |
| foregoing officers who are personally known to me a | nd did not take an oath. |
| | Miner Crawford Notary |
| SEAL | Nancy S. Crawford Printed Name of Notary |
| | Serial Number, if any |
| | 7/22/02 Commission Expiration Date |
| | Inst, # 2000-33846 |

09/26/2000-33846 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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