•	·	~	REAL 9 4 5 PAGE 3 6 7	APR 1 5 1993
State of	Alabama) }	•	I J 1000
County of)ss.)	Mortgagor Daniel	Baker Newell
	Bessemer Division Shelby County		FNMA Number 101	0202111
	Shelby County		MAI Number 67-12	252
			 	· · · · · · · · · · · · · · · · · · ·
	Sat	isfaction o	of Mortgage	
corporatio	on organized and	existing v	lersigaed Mortgage ander the laws of less thereby secur	the following
MortgageA	merica, Inc. on Octo	ber 10, 1991	and his wife Nelda Je as recorded on Octob bate Office of XXXXX Shel	er 18, 1991 XX n County.
			•	
	-			
	he said mortgage celled, released		ndebtedness there arged.	by secured are
	N WITNESS WHEREC		d MortgageAmerica Maurice F. Wilhelm,	Inc. has caus
duly autho			dent, and its cor	
			h //	
(CORPORATE	SEAL)	BY: ()	1-4-	
	7.		ice F. Wilhelm J	
			President of Mor ng as Attorney in	
		Nati	onal Mortgage Ass	ociation as
n.,		Page 8	rded on June 20, 198 84.	o in Kear 2/19.
State of A	labama))ss.	; · ·	
County of		_)		
· I	, Sara G. Chilt	on	Nota	ry Public in all
Jr., whose a corporat: Association me, acknow; contents; or authority,	ounty in said St name as Executi ion acting as At n is signed to t ledged before me f the conveyance executed the sa	ate, hereby ve Vice Protorney in he foregoin on this di ne/she, a	y certify that Ma esident of Mortga Fact for Federal ng conveyance, and ay that, being in as such officer as ry for and as the such Attorney is	urice F. Wilhel geAmerica, Inc. National Mortpa d who is known formed of the nd with full act of said
0f 	iven under my ha April	, 19 93	l of office, this	<u>lst</u> da
Wind.	09/11/14	;; ;;	TO ALL ALLEGERSON CO. 14	
Notary Pub			APR 26 AN 10: 03	
•	ion Expires:	ugr fit	og Statement	<u> </u>
(SEAL)	FINES HUYSMESH '' 1995		Street is differented	
•	· 		ls instrument prep	pared by:
Inst #	2000-33821	Jan	elre Monros	·
\5000-33		Mo1	rtgageAmerica, Inc	
AM CERTI			O. Box 10581	1
INTY JUDGE OF PRO				35000
		Rit	minchem Alabama	35202

Birmingham, Alabama 35202

11.00 005 C11

JEFFERSON COUNTY, ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE, CORRECT AND FULL COPY OF THE INSTRUMENT HEREWITH SET OUT AS APPEARS OF RECORD IN SAID COURT.

WITNESS MY, HAND AND SEAL OF SAID COURT.

denge Roymoldows HE HANGE

Inst # 2000-33821

09/26/2000-33821
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00