

**PARTIAL RELEASE**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Beaver Creek Preserve, LLP, which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in INST #1997-42265, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Beaver Creek Preserve, LLP, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot 105, according to the Survey of Beaver Creek Preserve, Second Sector, as recorded in Map Book 26, Page 54, in the Probate Office of SHELBY County, Alabama..

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 11th day of September 2000.

FIRST COMMERCIAL BANK

BY:

*Traci D. Langston*  
Traci D. Langston

Loan Documentation Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Traci D. Langston., whose name as Loan Documentation Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 11<sup>th</sup> day of September 2000.

09/26/2000  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

PREPARED BY: Leann Cox for  
FIRST COMMERCIAL BANK  
P. O. BOX 11746  
BIRMINGHAM, AL 35202-1746

*Leann C. Cox*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Aug. 2, 2002  
DONALD L. BRYANT, Notary Public

Inst # 2000-33805