## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

48510

## Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registré, Inc.
514 PIERCE ST.
P.O. 80× 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Officer for filling pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to First Comemrcial Bank ATTN: Deborah Harris	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
P O Box 11746 Birmingham, Al. 35202	
Pre-paid Acct. #	Person)
Beaver Creek Preserve, LLP c/o Harbar Construction Company 5502 Caldwell Mill Road Birmingham, Al. 35243	AM CERTIN
Social Security / Tax ID #	
Social Security/Tax IO #	FILED WITH:
Additional debtors on attached UCC-E  3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	Shelby County Judge of Probate  4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
First Commercial Bank P.O. Box 11746 Birmingham, Al. 35202  Social Security/Tax ID #	
Additional secured parties on attached UCC-E	
5. This statement refers to original Financing Statement bearing File No 1997—  She1by Co JOP	42267  Date Filed 12-30-1997
<ul> <li>6. ☐ Continuation. The original financing statement between the foregoing Debtor and</li> <li>7. ☐ Termination. Secured Party no longer claims a security interest under the financing</li> <li>8 ☐ Partial or The Secured Party's right under the financing statement bearing file property described in item \$1 or to all of the property listed on this financing statement.</li> <li>9. ☐ Amendment Financing statement bearing file number shown above is amended a Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.</li> </ul>	ng statement bearing the file number shown above. Inumber shown above to the le, is assigned to the assignee as set forth in item 11.
Partial Release:	11A. Enter Code(s) From Back of Form That Best Describes The
Lots 99, 90,88, &89, according to the Preserve, Second Sector, as recorded in Probate Office of Shelby County, Alaba	n Map Book 26, Page 54, in the
Check X if covered: Products of Collateral are also covered.	
Signature(s) of Debtor(s)	First Commercial Bank Signatures of Secured Party(ies)  BY:
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signature(s) of Secured Partyies)
Type Name of Individual or Business  (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEME	Type Name of Individual or Business  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM LICC+3