This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the <u>CitiMortgage</u> , <u>Inc.</u> , (herein "Assignee"), whose address is 15851 Clayton Road, Ballwin, MO 63011, a certain Mortgage dated
August 16, 2000, made and executed by William F. Haver, unmarried and Sue M.
unmarried , to and in favor of Castle Mortgage Corporation
and given to secure payment of
Three hundred forty four thousand and no/100-0
record in Book, Volume or Liber No. With 2000, 286 page of
the <u>Probate</u> Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onAugust 29, 2000
<u>CASTLE MORTGAGE CORPORATION</u>
BY:
George C. Hawkins, III
G eorge C. Hawkins, III President
President STATE OF ALABAMA
STATE OF ALABAMA COUNTY OF JEFFERSON On this 29th day of August, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the name
STATE OF ALABAMA COUNTY OF JEFFERSON On this
STATE OF ALABAMA COUNTY OF JEFFERSON On this29th day ofAugust, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date. Given under my hand and seal of office this the29th day of August, 2000.

A:ASSN-GCH AL

1025055

09/26/2000-33793

09:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

501 CJi

8.50

Stevens,