PREPARED BY: Steve Myers The Mortgage Outlet, Inc. 1800 Sandy Plains Pky Ste.304 Marietta, GA 30066 APN:21-7-25.3-001-059 AND WHEN RECORDED MAIL TO 98-4 CITY MORTGAGE SERVICES NAME 17752 SKYPARK CIRCLE ٠**4** ADDRESS **SUITE 180 IRVINE CA 92614** ATTN: CAROLINE LEBLANC 2448 (SPACE ABOVE THIS LINE FOR RECORDER'S USE) Loan # Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

10540 magnolia Ave #B Rwesside Ca azsos

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated July 7th, 1998 executed by Don Thomas Gould, and

Terry Gould, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation a corporation organized under the laws of The State of Georgia and whose principal place of business is 1800 Sandy Plains Pky Ste.304, Marietta, GA 30066 and recorded in Liber/ INSTR #page(s) 1998-26113, SHELBY County Records. State of Alabama

LOT 16, according to the Survey of Magnolia Parc, as recorded in Map Book 21, Page 155, in the Probate Office of Shelby County, Alabama.

ITEM#

Date of Execution: July 7th, 1998 olumbiana. AL 35051

ALSO KNOWN AS: 163 MAGNOLIA CIRCLE, Columbiana, AL 35051

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATEOF Georgia
COUNTYOF Cobb

On July 7th, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Myers

known to me to be the Vice President
and
, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

By: Steve Myers

Its: Vice President

By:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)