

PB#: 15266250079
HFS#: 3066545
MIN#: 100046000030665453

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

PATRICIA H QUINN & CHARLES L QUINN JR

and recorded in Real Property in Mortgage Book , page
and/or Doc # 1999-32622 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

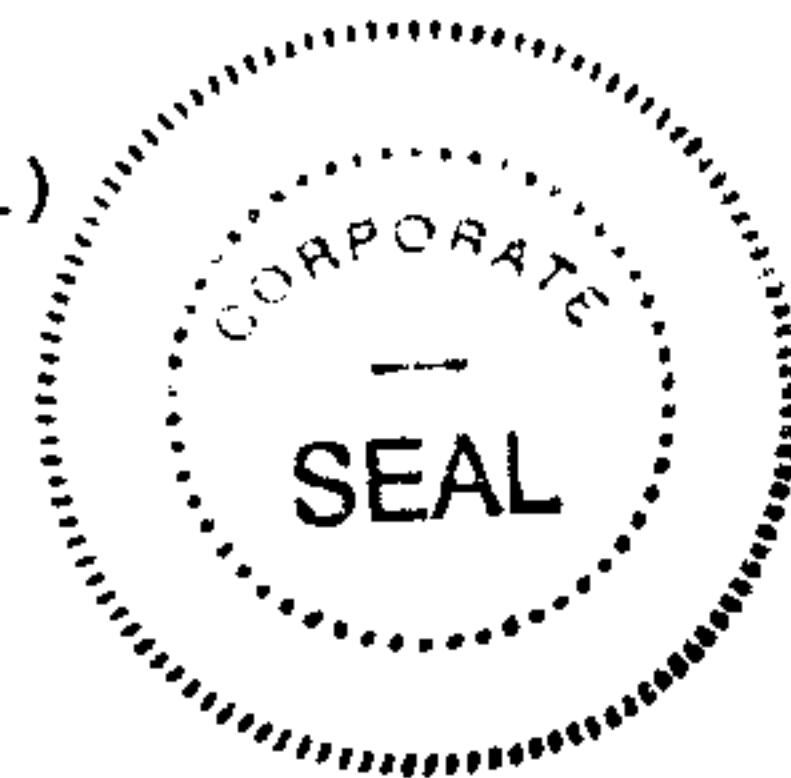
dated: 07/28/00

PROVIDIAN NATIONAL BANK

By:

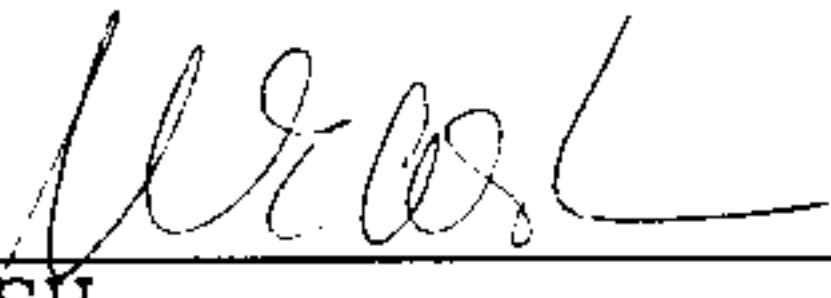

KEVIN HOLT
VICE PRESIDENT

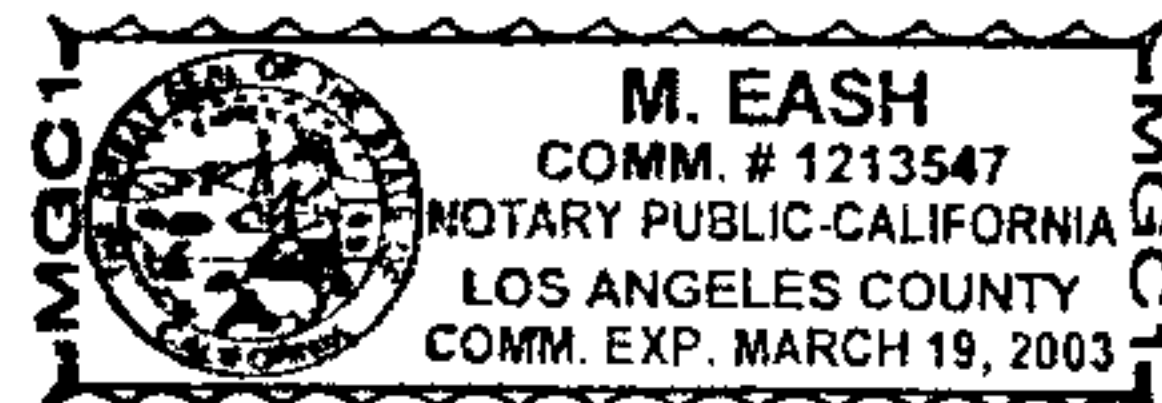
(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT whose name as VICE PRESIDENT of PROVIDIAN NATIONAL BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 28th day of July, 2000


M. EASH Notary Public
My commission expires: 03/19/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



MIN 100046000030665453

PRVA3 DA 279DA

MERS PHONE 1-888-679-MERS

Inst # 2000-33659

09/25/2000-33659
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50