STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$120000.00, dated JULY 27TH, 1995, and executed by DIPANKAR GHOSH AND WIFE LEENA GHOSH, A MARRIED COUPLE

payable to AMSOUTH MORTGAGE CO., INC.

more fully described in a Mortgage, duly recorded in Instrument No. 1995-21009, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this September 18, 2000

SEAL SONORIO

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger

Attest:

Ву

NANCY STATON, ASST. VICE PRESIDENT

J. BRAEUSR ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF Bexar

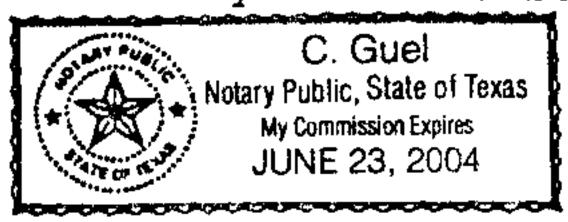
ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST. VICE PRESIDENT, and J. BRAEUER, ASSISTANT SECRETARY of HomeSide Lending, Inc.

HomeSide Lending, I known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on September 18, 2000.



Interior Public

Prepared By:

Notary Public

CATALINA GUEL HomeSide Lending, Inc. Inv. Pool C07-698 Inv. Number 1663358570 Loan Number 13971846 PFDT: 00-08-29

P.O. Box 47524 San Antonio, TX 78265-7524

RECORD AND RETURN TO:

DIPANKAR GHOSH LEENA GHOSH 5239 JAMESWOOD LN BIRMINGHAM AL 35244-1983 GUELC 3237-30AUG00

PFAL - 061600DM MIN No.: 33628

09/25/2000-33628
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50