Recording Requested By: EMC Mortgage Corporation

When Recorded Return To:

EMC MORTGAGE CORPORATION ATTN: PAYOFF DEPT PO BOX 141358 IRVING, TX 75014-1358

DISCHARGE OF MORTGAGE

EMC Mortgage Corporation #:1313451 "RANDLE" Lender ID:808/ Shelby, Alabama

Jennifer Medford, PO Box 141358/ Irving, TX 75014-1358 800-695-7695

MSC-20000816-0015 ALSHELB SHELBY AL BAT: 6826/1313451 KXALDOM1

KNOW ALL MEN BY THESE PRESENTS,
That STATE STREET BANK AND TRUST COMPANY AS TRUSTEE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/10/1995, made and executed by LEANE B RANDLE AND MICHAEL B RANDLE, WIFE AND HUSBAND to secure payment of the principal sum of \$124,200.00 plus interest, originally to NORTHWEST MORTGAGE, INC, in the County of SHELBY and the State of ALABAMA, Recorded 05/30/1995 as Instrument No. 1995-14036 Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

State Street Bank and Trust Company as On SEP 05/2000 (DATE) By: Peter I. Croke Vice President Massachusetts STATE OF COUNTY OF SUFFOLK Douglas Slocum ON SP 05 2000 , before me, , a Notary Public in and for County, in the State -Massachusetis , personally appeared , personally known to me (or proved to me on PETER T. CROKE the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WIFNESS\my/hand and official seal, Notary Expires: DOUGLAST. SLOCUM, Notary Public My Commission Expires March 15, 2007 Document Prepared By:

Inst # 2000-33626

09/25/2000-33626
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50