

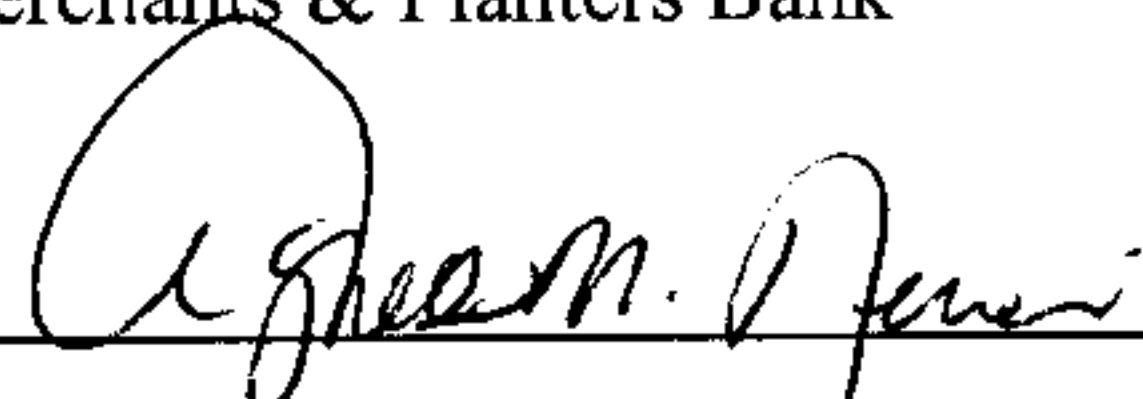
RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND TRUST COMPANY, A Corporation, mortgagee under those certain mortgages executed by **ALBERT LEE JONES and ORA H. JONES**, in favor of **THE PEOPLES BANK AND TRUST COMPANY, A Corporation, formerly known as Merchants & Planters Bank**, recorded in **INSTRUMENT NO. 1996-40318, dated November 28, 1996** in the office of the Probate Judge of **SHELBY County, Alabama**; does hereby fully discharge and release said mortgages referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 22nd day of September, 2000.

THE PEOPLES BANK AND TRUST COMPANY, A Corporation, formerly known as Merchants & Planters Bank

By: 
Its: VICE-PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that Agnes M. Niven, whose name as Vice-President of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, formerly known as Merchants & Planters Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of Sept., 2000.


NOTARY PUBLIC Notary Public, Alabama State At Large
My Commission Expires: My Commission Expires, November 13 2001
SEAL

This instrument was prepared by **MITCHELL A. SPEARS, ATTORNEY AT LAW**, P. O. Box 119, Montevallo, Alabama 35115.

09/25/2000-33602
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 2000-33602